

# UNOFFICIAL COPY

PREPARED BY:

HAMILTON FINANCIAL CORPORATION

95602905

AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY &  
STATE

HAMILTON FINANCIAL CORPORATION  
525 MARKET STREET, NINTH FLOOR  
SAN FRANCISCO, CALIFORNIA 94105  
ATTN DOCUMENT CONTROL

Reference # 9380093 CPI # 070133-4 Investor # 2469934

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.  
3200 ROBBINS RD.

SPRINGFIELD, IL 62794-9488

in and to that certain Real Estate Mortgage dated  
JOSEPH W. FARINA, A SINGLE PERSON

all the rights, title and interest of undersigned  
May 8 1995, executed by

to AMERICAN NATIONAL MORTGAGE GROUP, INC.  
organized under the laws of THE STATE OF ILLINOIS  
is 1616 EAST ROOSEVELT ROAD

a corporation  
and whose principal place of business

WHEATON, IL 60187  
and recorded in Liber 95-389580  
State of ILLINOIS

page(s) on 6/16/95

COOK

County Records,  
described hereinafter as follows:

LOTS 6, 7 AND 8 IN BLOCK 75 IN MAYWOOD, A SUBDIVISION OF PARTS OF SECTION 11, TOWNSHIP 39  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50  
147777 TRAN 8900 09/08/95 14:16:00  
45363 BK \*-95-602905  
COOK COUNTY RECORDER

315 SOUTH 6TH AVENUE  
MAYWOOD, IL 60153

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO

HAMILTON FINANCIAL CORPORATION  
A CALIFORNIA CORPORATION

By: *Johnnie Wilcox*  
JOHNNIE WILCOX

On May 23 1995 before me  
the undersigned, a Notary Public in and for said County and State,  
personally appeared JOHNNIE WILCOX  
known to me to be the ASSISTANT VICE PRESIDENT

Its: ASSISTANT VICE PRESIDENT

and \_\_\_\_\_, known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation, that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or a  
resolution of its Board of Directors and that he/she acknowledges said  
instrument to be the free act and deed of said corporation

By:

Its:

Witness: *Nancy Lynch*  
NANCY LYNCH

Notary Public LOURDES M. DELA CRUZ

SAN FRANCISCO

County.

My Commission Expires FEBRUARY 7, 1998

LOURDES M. DELA CRUZ  
Notary Public  
State of California  
Commission # 1016038  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95602905

95602905

23/50

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2025/01/20

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