

UNOFFICIAL COPY

CERTIFICATE OF SATISFACTION

PLACE OF RECORD: CLERK'S OFFICE OF THE CIRCUIT COURT OF THE
COUNTY OF Cook , STATE OF Illinois

DEPT-01 RECORDING \$23.00
T0010 TRAN 2663 09/08/95 12:00:00
#9302 + C.J * - 95 - 602034
COOK COUNTY RECORDER

DATE OF DEED OF TRUST/MORTGAGE: June 20, 1991
DEED BOOK: PAGE: INSTRUMENT NO.: 91315105
AMOUNT SECURED: \$ 20,000.00
NAME OF GRANTOR(S): William H. Butler
NAME OF TRUSTEE(S): n/a
BRIEF DESCRIPTION OF PROPERTY: Lot 1 in Block 17 in Cremin & Brennan
Fairview Park Subdivision; also identified as 9225 S. Ada Street, Chicago, IL 60620.
MAKER(S) OF NOTE(S): William H. Butler
DATE OF NOTE(S): June 20, 1991
FACE AMOUNT OF NOTE(S): \$20,000.00

The undersigned holder of the above-mentioned note(s) secured by the above-mentioned Deed of Trust/Mortgage to be produced before the Clerk herewith, do hereby certify that the same has/have been paid-in-full.

Given under my hand this 24th day of July, 1995.
U.S. POSTAL SERVICE FEDERAL CREDIT UNION

BY: Steven Cimino, Executive Vice President

STATE OF MARYLAND
COUNTY OF PRINCE GEORGE'S

The foregoing instrument was acknowledged by Steven Cimino, Exec. Vice President of U. S. Postal Service Federal Credit Union, a corporation, on behalf of the Corporation, on this 24th day of July, 1995.

Jacqueline Donaldson
Jacqueline Donaldson, Notary Public
My Commission Expires: July 1, 1996

I certify that the note(s) mentioned in the foregoing certificate, duly canceled, was/were produced before the Clerk.

Attest:
By: _____ D.C.

95602034

STATE OF _____:
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF
_____ COUNTY, STATE OF _____

This certificate was presented, and with the Certificate annexed, admitted to record on _____ at _____ o'clock AM/PM.

2300
a

Attest: _____
Clerk

UNOFFICIAL COPY

THE SOUTH 4 1/2 FEET OF LOT 1 IN BLOCK 17 IN CREMIN AND BRENAN'S FAIRVIEW PARK SUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS IN CROSBY AND OTHERS SUBDIVISION OF THE SOUTH 1/2 (WEST OF RAILROAD) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE NORTH 28 1/2 FEET OF THAT PART OF THE WEST 1/2 OF BLOCK 17 LYING SOUTH OF THE NORTH 252 FEET OF SAID BLOCK (EXCEPT THE EAST 8 FEET THEREOF) IN CROSBY AND OTHERS SUBDIVISION OF THE SOUTH 1/2 (WEST OF RAILROAD) IN SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 25 05 313 008 & 25 05 313 007

c/k/a 9225 S. ADA STREET, CHICAGO, IL.

2025/01/10

95602034

Property of Cook County Clerk's Office