

UNOFFICIAL COPY

Prepared By:

LISA CLARY  
2250 EAST DEVON AVENUE-SUITE 235  
DES PLAINES, ILLINOIS 60018

95602038

When Recorded Mail To.

J.I. KISLAK MORTGAGE  
7900 MIAMI LAKES DRIVE W  
MIAMI LAKES, FL 33016

DEPT-01 RECORDING \$23.00  
T0010 TRAN 2663 09/08/95 12:00:00  
#9306 + CJ \*-95-602038  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
J.I. KISLAK MORTGAGE CORPORATION  
7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016

all the rights title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 6, 1995  
executed by MARILOU E. CUNANAN MARRIED TO ISIDRO CUNANAN SALVADOR  
AND ALICIA R. CUNANAN, MARRIED TO TERESITO CUNANAN  
to GIVING YOU MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2250 EAST DEVON AVENUE-SUITE 235  
DES PLAINES, ILLINOIS 60018

and recorded in COOK County Records.  
State of ILLINOIS DOC. #95597388 described hereinafter as follows:

Commonly known as 2744 WEST SUMMERDALE AVENUE, CHICAGO, ILLINOIS 60625  
(See Reverse for Legal Description)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

Date of Execution: SEPTEMBER 6, 1995

On SEPTEMBER 6, 1995 before  
(Date of Execution)

GIVING YOU MORTGAGE

me, the undersigned, a Notary Public in and for said  
County and State, personally appeared

Roque S. Reyes, Jr.  
known to me to be the President  
and

*[Signature]*  
By: Roque S. Reyes, Jr.  
Its: President

known to me to be  
of the ~~company~~ <sup>company</sup> herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:  
Witness:

Notary Public *[Signature]* Cook County,  
My Commission Expires

OFFICIAL SEAL  
CIL S CACBARANUA  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. APR. 14, 1998

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23 *[initials]*

# UNOFFICIAL COPY

**LEGAL DESCRIPTION:**

LOT 44 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH  $\frac{1}{4}$  OF THE WEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NO.:** 13-12-219-026

**ADDRESS OF PROPERTY:** 2744 W. Summerdale  
Chicago, Ill. 60625

Property of Cook County Clerk's Office

95602038