COMPANY

FORM NO. 210 McCloskey Prig. 800-752-2044

FORM NO. 2
McCloskey P
800-752-2

RELEASE DEED
(ILLINOIS)

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\$23.50 DEPT-01 RECORDING T#0004 TRAN 3447 09/08/95 11:11:00

\$1726 \$ LF *-95-602093

COOK COUNTY RECORDER

9560200 Bace For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS REL RECORDER OF WHOSE OFFICE

KNOW ALL MEN BY THESE PRESENTS, THAT RIVER FOREST STATE BANK AND TRUST

of the County of cook and f	State of ILLINOI	S, for and in co	nsideration of one	dollar, and for
other good and valuable considerations, the receip	whereor is hereby	acknowledged, do ES	hereby re	mise, release,
convey and quit-claim untoRoy Hlavace	ek & Nuncy 41av	acek		
904 Forest Ave, Oak Park, IL	NO ADDRESS) 60302			
heirs, legal representatives and assigns, all the right,	title, interest, claim o	demand whatsoever _	<u>it</u> may hav	e acquired in,
through, or by a certain Mortgage , b	caring date theg	H_/ay of <u>June</u>	, 19_ 90 , an	d recorded in
the Recorder's Office ofCOOKCou	nty, in the State of	ILLINO13	in Book	of
page, as Document N				
the County of, State ofI	LINOIS , as fo	ollows, to wit:		
		* [2,	
LOT 131 IN S.T. GUNDERSON AND SONS GI				
A SUBDIVISION IN BLOCKS 1 TO 4 IN FINTHE SOUTH 22 1/2 ACRES OF THE WEST 1.				
TOWNSHIP 39 NORTH, RANGE 13 EAST OF				
IN FIREMAN'S INSURANCE COMPANY'S SUBI				5
1/4 OF SECTION 6, TOWNSHIP 39 NORTH,	RANGE 13 EAST	OF THE THIRD PR	INCIPAL MERID	IAN
IN COOK COUNTY, ILLINOIS.				
together with all the appurtenances and privileges the	reunto belonging or a	ppertaining. 95602	2093	
Permanent Real Estate Index Number(s): 16-06-	-123-010-0000		· · · · · · · · · · · · · · · · · · ·	
Address(es) of premises:goa_forest_ave				
WITNESS MY hand and scal				
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	Joanna Kn	niec Nice Mesi		_(SEAL)
	Andle	He (BO	- P7	_(SEAL)
	Linda Der	oeck, Vice Pres		(.Y)
	,			

95602093

UNOFFICIAL COPY

	SANDRA K. BURNS Law Offices of SANDRA K. BURNS, LTD.	MAIL TO:		No. 17	Ox C	204	ADDRESS OF PROPERTY:		OIL			RELEASE DEED
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