Prepared By: UNOFFIC	SIAL COPY
When Recorded Mail To:	•
WESTAMERICA MORTGAGE COMPANY	
() S. 660 MIDWEST ROAD	
OAKBROOK TERRACE, IL. 60181 344	•
the state of the s	
Toan No.	95602187
00096776-53	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	•
Commonly known as:	DEDT_O4 DEPODDING #97 E0
1541 SPRUCE AVENUE	. DEPT-01 RECORDING \$23.50 . T\$0014 TRAN 7452 09/08/95 15:30:00
HANOVER PARK, IL 60103	#4795 + JW *-95-602187
(T)	. COOK COUNTY RECORDER
SPAC	E ABOVE THIS LINE FOR RECORDER'S USE
FOR VALUE RECEIVED, the undersigned grants, assigns and in	ent of Real Estate Mortgage
WESTAMERICA MORTGACE COMPANY, A COLORADO	
all the rights, title and interest of undersigned in and to that certain	Real Estate Mortgage dated 08/25/executed by
ROBERT J. ANSELMO DIANE J. ANSELMO. HUSBAND AND WIFE	
to GREATER SUBURBAN MORTGAGE SERVICES	. INC. 95602186
and whose address is 1805 W. IRVING PARK ROAD	. HANOVER PARK. IL 60103
and recorded in Book/Volume No. ,pag ,(5) County Records, State of	, as Document No
COOK County Records, State of	on real estate legally described as follows:
LOT 4 IN BLOCK 12 IN HANDVER HIGHLAN	DS. A SURDIVISION OF THE SOUTH 1/2
OF THE NORTHWEST FRACTIONAL 1/4 AMO FRACTIONAL 1/4 OF SECTION 31. TOWNSH	THE NORTH 49 ACRES OF THE SOUTHWEST 15 41 NORTH RANGE 10. EAST OF THE
FRACTIONAL 1/4 OF SECTION 31. TOWNSH THIRD PRINCIPAL MERIDIAN. ACCORDING	O THE PLAT THEREOF RECORDED MAY 10.
1962 AS DOCUMENT 18471876, IN COOK C P.I.N. #07-31-106-004 VOL. 187	darit, ittinuis.
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up 732863-07	- C
•	
TOGETHER with the note or notes therein described or referred to	o, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate & DATED:	vlortgage.
08/25/95	
	All of Malera
Witness:	Witness: JHOY SCATURRO
STATE OF ILLINOIS COUNTY OF	cook)ss.
On before me, the undersigned, a Notary	Public in and for the said County and State,
personally appeared JUDY SCATURRO	
to me personally known, who, being duly swom by me, did say the PRESIDENT. GREATER SUBURBAN MORTGAGE	at he/she is the
the corporation named herein which executed the within instrument	
corporate seal of said corporation; that said instrument was signed;	and sealed on behalf of said corporation nursuant to its
by-laws or a resolution of its Board of Directors and that he/she acl	knowledge said instrument to be the free act and deed
of said corporation.	Mand Vine Q
	1110ms of Unget
	MARITZA S. PIECZYNSKI
	Notary Public for the state of ILLINOIS
***************************************	My commission expires: MARCH 15, 1997

(Official Seal)

OFFICIAL SEAL MARITZA S, PIECZYNSKI MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2-18-87

UNOFFICIAL COPY

Property of Cook County Clerk's Office

5602187

E.C.