

# UNOFFICIAL COPY

## RELEASE DEED

MAIL TO:

Mark Grant  
Helene O'Hara-Grant  
2341 Sumac Circle  
Glenview, IL 60025

95602247

DEPT-01 RECORDING \$27.00  
T#0012 TRAN 6312 09/08/95 11:28:00  
#3874 ÷ CG #-95-602247  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

75460335 (3) ALL

95602247

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Mark P. Grant and Helene M. O'Hara-Grant, His Wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain Mortgage, bearing date the 8th day of May, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95307414, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 95307415 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LD Lot 39 in Wyatt and Coons Cedarwood Unit Number 2, Being a Subdivision of Part of the Northeast 1/4 of Section 34, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Prepared By: Harris Trust and Savings BK

Permanent Index number(s): 04-34-202-046-0000

This instrument does not affect to whom the tax bill is to be mailed and therefore no Tax Billing Information Form is required to be recorded with this instrument.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 2341 Sumac Circle, Glenview, IL 60025

Dated this 14th day of August, 1995.

Sandra J. Munn-Gravis, Assistant Vice President (SEAL)

Suzanne Woodke, Mortgage Loan Officer (SEAL)

170 602 2247

**UNOFFICIAL COPY**  
(STATE OF ILLINOIS)

SS.

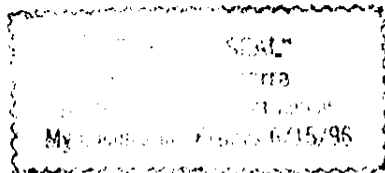
(COUNTY OF COOK)

I, Pamela R. Sierra Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 21st day of August, 1995.

*Pamela R. Sierra*

Pamela R. Sierra, Notary Public



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**BOX 333-CTI**