

UNOFFICIAL COPY

95602370

Property Address:

2903 W 102ND ST
EVERGREEN PARK IL 60642
P.I.N.: 24-12-313-061 VOL 243

DEPT-01 RECORDING \$23.00
T40012 TRAN 6314 09/08/95 12:03:00
#3971 + CG *-95-602370
COOK COUNTY RECORDER

Drafted By: GLORIA CORBIN
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department

MAIL TO:
LAURA HOLWELL
77 W. WALKER TR.
SUITE 700
CHICAGO, IL 60601

75 59 495 f2 OE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 5TH day of APRIL 19 91, made and executed by

CONSTANCE J. DEVITA, DIVORCED AND NOT SINCE REMARRIED

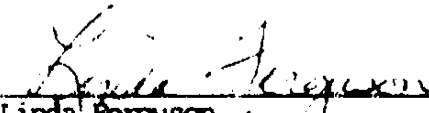
of the First part, to

FIREMAN'S FUND MORTGAGE CORPORATION
of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber page, Doc No. 91161225, Registered Land Certificate No. Is fully paid, satisfied and discharged.

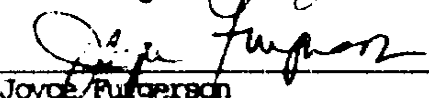
Dated this 18TH day of AUGUST, 19 95

See Attached Legal Description

SOURCE ONE MORTGAGE SERVICES CORPORATION
FKA: FIREMAN'S FUND MORTGAGE CORPORATION
FKA: MANUFACTURERS HANOVER MORTGAGE CORPORATION


Linda Ferguson

By: 
Joyce Boka, Associate Vice President


Joyce Ferguson

By: 
Richard J. Mayer, Associate Vice President

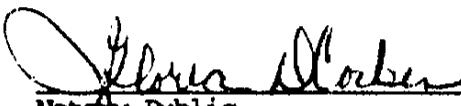
State of Michigan
County of Oakland

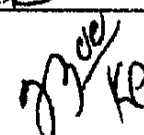
BOX 333-CT

On this 18TH day of AUGUST, 19 95 before me appeared Joyce Boka and Richard J. Mayer to me personally known who, being by me duly sworn, did say that they are the Associate Vice Presidents respectively, of SOURCE ONE MORTGAGE SERVICES CORPORATION and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Richard J. Mayer acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

GLORIA D. CORBIN
Notary Public, Wayne County, Michigan
Acting in Oakland County
My Commission Expires January 28, 1998


Notary Public



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Property of Cook County Clerk's Office

95602370

10476223

[Space Above This Line For Recording Data]

10476223-5
State of Illinois

MORTGAGE

FHA Case No.

131:6324833 703

THIS MORTGAGE ("Security Instrument") is made on APRIL 05TH, 19 91
The Mortgagor is **CONSTANCE A. DEVITA, DIVORCED AND NOT SINCE REMARRIED**

whose address is 2903 W. 102ND ST., EVERGREEN PARK, IL 60642

("Borrower"). This Security Instrument is given to

FIREMAN'S FUND MORTGAGE CORPORATION

which is organized and existing under the laws of DELAWARE, and whose
address is 27555 FARMINGTON ROAD/P.O. BOX 1505, FARMINGTON HILLS, MICHIGAN 48333

("Lender"). Borrower owes Lender the principal sum of

FIFTY THREE THOUSAND FIVE HUNDRED FIFTY FIVE AND 00/100-----
Dollars (U.S. \$ 53,555.00). This debt is evidenced by Borrower's note dated the same date as this Security

Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
APRIL 01ST, 2006. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced
by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest,
advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants
and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and
convey to Lender the following described property located in

COOK

County, Illinois:

LOT FIVE HUNDRED THIRTY SEVEN (537) AND THE EAST TWENTY TWO AND ONE HALF (22 1/2) FEET OF
LOT FIVE HUNDRED THIRTY EIGHT (538) IN FRANK DE LUGACH'S BEVERLY HILLCREST SUBDIVISION IN
THE EAST ONE HALF (1/2) OF THE SOUTHWEST ONE QUARTER (1/4) OF SECTION TWELVE (12),
TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLA THEREOF RECORDED MAY 27, 1927 AS DOCUMENT 9,667,375, IN
COOK COUNTY, ILLINOIS.

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which has the address of 2903 W. 102ND ST., EVERGREEN PARK
Illinois 60642 (ZIP Code). ("Property Address")

(Street, City).

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