

UNOFFICIAL COPY

63-44005-510

HUD CASE NO: 131-638370
THIS INDENTURE
WITNESSETH: that...HENRY G. CISNEROS,...Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

95603478

DEPT-01 RECORDING \$23.50
T90010 TRAN 2665 09/08/95 15:14:00
#9431 + CJ *-95-603478
COOK COUNTY RECORDER

MICHAEL MCCANN

1st AMERICAN TITLE order #086493 Kw 1 of 4

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

See Reverse

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 21 day of August, 1995 has set her hand and seal as DIRECTOR, SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of: Secretary of Housing and Urban Development by Federal Housing Commissioner

Gene Zornick
Northwestern

Debra F. Robinson
Debra F. Robinson
Director, Single Family Division,
Chicago Midwest Office

STATE OF ILLINOIS)SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Debra F. Robinson who is personally well known to me to be the duly appointed, DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, and the person who executed the foregoing instrument bearing date of 8/21/95, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

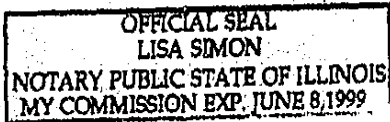
95603478

9/30/95

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Given under my hand and Notarial Seal this 21 day of August, 1995.

Lisa Simon



Legal Description:

LOT 20 IN BLOCK 29 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH FRACTIONAL $\frac{1}{4}$ OF FRACTIONAL SECTION 9, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County

Commonly known as: 10448 SOUTH AVENUE L CHICAGO ILLINOIS 60617
Permanent Tax No: 26-08-320-040, VOLUME 299

9E60347B

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

9.95
Date

Peter Alexander
Signed

Return to:
% Prime Cash
10 S. LA SALLE ST
CHICAGO IL 60603

This Deed prepared by:

PETER ALEXANDER
ATTORNEY AT LAW
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Tax Bill to:
SAME AS ABOVE