PREPARED BY

WHEN REPORDED MAIL TO (Nems, Aguress, City and State)

PLATINUM NOME MORTGAGE CORP. 2200 HICKS ROAD, SUITE 101 ROLLING MEADOWS, IL 60008

LOAN NO. 11-1473

95455665

95603675

DEPT-01 RECORDING

\$23.50

. Te0014 TRAN 6593 07/13/95 14:27:00

. \$5757 \$ JW \*-95-455665

COOK COUNTY RECORDER

DEPT-01 RECORDING

\$23,50

T#0011 TRAN 3058 09/08/95 15:40:00

. \$7845 \$ RV \*-95-603675

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersign of hereby grants, assigns and transfers to

NORWEST MORTGAGE, INC.

A MINNESOTA CORPORATION

95455664

all the rights, title and interest of undersigned in a d to that certain Real Estate Mortgage dated JUNE 29, 1995

FIDENCIO CORRAL AND MARIA CORRAL, HUSI AND AND WIFE; SAMUEL GARAY, SINGLE NEVER ecuted by MARRIED

to PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS

2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60006

and recorded in Liber

State of ILLINOIS

page(s)

described as follows:

and who's principal place of business is DOCUMENT NO. 05602671

COOK

County Records.

LOT 29 AND THE SOUTH 19 FEET OF LOT 28 IN THE SUBDIVISION OF LOT 5 AND PART OF LOT 4 IN THE COUNTY CLERK'S DIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 31, 1928 AS DOCUMENT NO. 10041254, IN COOK COUNTY, ILLINOIS.

PIN # 13-33-228-023

COMMONLY KNOWN AS: 2028 NORTH LAMON AVENUE, CHICAGO, IL. 60639

\*\* DOCUMENT BEING RE-RECORDED TO KEEP WITH THE CHAIN OF TITLE\*\*

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (900) 446-3555 UFT #5CAM14 2/95

Page 1 of 2

Initials:



ATTORNEYS' NATIONAL

2359 2000

#3603673

d7080act

Property of Coof County Clerk's Office F700 (10) (1)

95603675

		•
MA WE		
By: WILLIAM W. GIAMBRONE	Witness:	
Its: PRESIDENT		
PLATINUM HOME MORTGAGE CORPORATION		
By:		
	•	
Its:	· · · · · · · · · · · · · · · · · · ·	
State, personally appeared WILLIAM W. GIAMBRONE	undersigned, a Notary Peon	c in and for said County and
known to me to be the PRESIDENT and		, known to me to be
executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation purs	rument is the corporate seal uant to its by-laws or a resolu	f the corporation herein which of said corporation, that said
and that he/she acknowledges said instrument to be the free act and	need of said corbetations	11/1 /1 /1
and that he/she acknowledges said instrument to be the free act and	Military	Multi- ry Public
and that he/she acknowledges said instrument to be the free act and  My Commission Expires	Military	Mulle
and that he/she acknowledges said instrument to be the free act and	Military	Mulle
and that he/she acknowledges said instrument to be the free act and  My Commission Expires	Military	County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95603675

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Property of Cook County Clerk's Office

95603675