

# UNOFFICIAL COPY

FROM: LAW OFFICES

GEORGE E. COLE  
LEGAL FORMS  
(Illinois)

207870

NO. 371  
February, 1985

## SATISFACTION OR RELEASE OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

95603812

STATE OF ILLINOIS

COUNTY OF Cook

} SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Parliament Builders, Inc

DEPT-02 FILING \$15.00  
T#2222 TRAN 5250 09/08/95 16:20:00  
#0078 + KB # -95-603812  
COOK COUNTY RECORDER

does hereby acknowledge satisfaction or release of the claim for lien against American National Bank Trust #118559-05

Above Space For Recorder's Use Only.

for Thirty-Three Thousand Five Hundred Seventy and 38/100

(\$33,570.38)

dollars, on the following described property, to-wit:

LOT 61 IN SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN SNOW ESTATES SUBDIVISION SUPERIOR COURT IN PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 04087468

Permanent Real Estate Index Number(s): 14-30-105-011

95603812

Address(es) of property: 2131 West Fletcher, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 12<sup>th</sup> day of July 19 95.

PARLIAMENT BUILDERS, INC

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By

Dominick DiVenere, PRESIDENT

Secretary

By

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

80 x 430

JSW

This instrument was prepared by Marc C. Smith, Esq., 200 W. Madison, Suite 1950, Chicago, IL 60606

(Name and Address)

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Property of Cook County Clerk's Office

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FROM : LAW OFFICES

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PHONE NO. : 1 312 977+0922

STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, W. M. SNOW, a notary public in and for the county in the state aforesaid, do hereby certify that DOMINICK DIVENERE, president of PARLIAMENT BUILDERS, INC. AN ILLINOIS corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as HS own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12<sup>th</sup> day of July, 1995

\_\_\_\_\_  
NOTARY PUBLIC



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