

# UNOFFICIAL COPY

FORM NO. 835

95603939

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$23.50  
T#0014 TRAN 7464 09/11/95 09:20:00  
#4943 # JW #-95-603939  
COOK COUNTY RECORDER

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That PALOS BANK AND TRUST COMPANY of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SUSAN G. TOMASIELLO N/K/A SUSAN G. (HIGAROS AND JAMES F. TOMASIELLO, 9344 BRADFORD LANE, ORLAND PARK, IL 60462 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 26TH day of JUNE 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95431523, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT C, BUILDING 17 IN VILLAGE SQUARE OF ORLAND CONDOMINIUM UNIT ONE, PHASE 5 IN SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON THE SURVEY WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 27152451, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-15-301-026-1063

Address(es) of premises: 9344 BRADFORD LANE, ORLAND PARK, IL 60462

Witness THESE hand<sup>S</sup> and seal<sup>S</sup>, this 29TH day of AUGUST 1995.

Michael J. Constantino (SEAL)  
Peggie Deutsch (SEAL)  
PEGGIE DEUTSCH

This instrument was prepared by PALOS BANK AND TRUST COMPANY, 12600 SOUTH HARLEM AVENUE (NAME AND ADDRESS) PALOS HEIGHTS, IL 60463

202-A MORTGAGE OF MORTGAGE V-835  
JWB 5/14/95 4970

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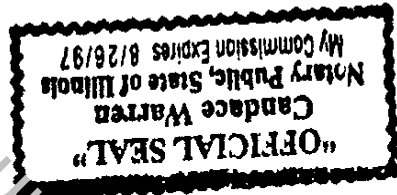
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO: *James A. Brown*  
*12602 So. Harlem Ave.*  
*Palos Heights, IL 60463*



Commission Expires 8/26/97

NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 29TH day of AUGUST, 1995

I, CANDACE WARRAN, a notary public in and for the State of Illinois, do hereby certify that MICHAEL J. CONSTANTINO, personally known to me to be the ASST. VICE PRESIDENT and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASST. VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

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