

UNOFFICIAL COPY

95603070

DEPT-01 RECORDING \$23.00
T#0012 TRAN 6322 09/08/95 14:22:00
#4131 & JM *-95-603070
COOK COUNTY RECORDER

RECORD AND RETURN TO:
Windsor Mortgage Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091

LOAN # 30334775

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, WINDSOR MORTGAGE INCORPORATED having its principal place of business at 3201 OLD GLENVIEW RD., WILMETTE IL. 60091 does hereby sell assign, transfer and convey to G.E. CAPITAL MORTGAGE SERVICES, INC. ITS SUCCESSORS AND/OR ITS ASSIGNS having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034, all right, title and interest in and to that certain Mortgage dated 8/25/95 and executed by OLGA GEORGEV AND DAVID J. PRICE, WIFE AND HUSBAND

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles Cook County on as document number applicable to the property therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 14-29-302-163-0000
Property Address: 2662 N. SOUTHPORT #2662 CHICAGO, IL. 60614

Dated at _____ as of this 25TH day of AUGUST 1995

Assignor: WINDSOR MORTGAGE INCORPORATED

By: Martha E. Tonjuk

Attest: Pamela L. Grunwald

Its: ASSISTANT VICE-PRESIDENT

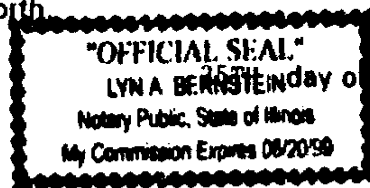
Its: ASSISTANT SECRETARY

State of ILLINOIS
County of COOK

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that MARTHA E. TONJUK and PAMELA L. GRUNWALD respectively of WINDSOR MORTGAGE INCORPORATED appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth

Given under my hand and notary seal this

Lyna Bernstein
Notary Public



Instrument prepared by: Windsor Mortgage Inc. 3201 Old Glenview Road, Wilmette, Illinois 60091

BOX 333-CTI

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PARCEL ONE:

THE NORTH 16.70 FEET OF THE SOUTH 37.16 FEET OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE EAST 58.05 FEET OF LOTS 1 THROUGH 4 (TAKEN AS ONE TRACT) IN THE SUBDIVISION OF LOTS 1, 3 AND 4 IN THE SUBDIVISION OF LOT 1 IN BLOCK 43 IN SHEFFIELDS ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID TRACT THROUGH A POINT THEREIN 97.04 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

EASEMENT APPURTINANT TO AND FOR THE BENEFIT OF PARCEL ONE AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465484 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1987 AND KNOWN AS TRUST NUMBER 112654 TO J. WALTER KUBISKA FOR INGRESS AND EGRESS.

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