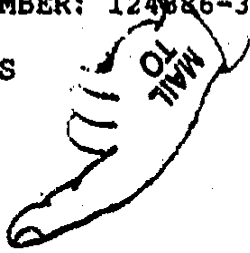


# UNOFFICIAL COPY

95603388

LOAN NUMBER: 124886-3

ILLINOIS



RETURN TO:  
Wheatland Title Guaranty Co.  
568 W. Galena  
Aurora, IL 60506  
HC95CO-191 Not

DEPT-01 RECORDING \$23.50  
197777 TRAN 8908 09/08/95 14157:00  
45377 SK \*-95-603388  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF THE DEBT SECURED BY THE MORTGAGE EXECUTED BY ANTHONY M PUGLIESE AND ANNE J PUGLIESE, HIS WIFE AS MORTGAGOR(S), AND RECORDED ON MARCH 9, 1992, IN BOOK PAGE DOCUMENT NO.92151526 IN THE OFFICE OF THE RECORDS OF THE DEEDS OF COOK COUNTY, THE UNDERSIGNED HEREBY RELEASES SAID MORTGAGE WHICH FORMALLY ENCUMBERED THE DESCRIBED REAL PROPERTY:

LOT 66 in ZEMON'S CAPITOL HILL SUBDIVISION UNIT 4, A SUBDIVISION OF PART OF THE SOUTH EAST QUATER (1/4) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PIN NUMBER: 08-24-413-021-0000

IN WITNESS WHEREOF,, JANIE J. DANIEL, THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 07-13-95.

SIGNET MORTGAGE CORPORATION

BY:

*Janie J. Daniel*  
JANIE J. DANIEL  
ASST. VICE PRESIDENT

COMMONWEALTH OF VIRGINIA  
COUNTY OF CHESTERFIELD

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DAY 07-13-95, BY JANIE J. DANIEL, ASSISTANT VICE PRESIDENT OF SIGNET MORTGAGE CORPORATION, EXECUTING THE RELEASE ON BEHALF OF THE CORPORATION.

*Chandra Smith*  
CHANDRA SMITH

DOCUMENT PREPARED BY:

MY COMMISSION EXPIRES: 3/31/99

SIGNET MORTGAGE CORPORATION  
P.O. BOX 27403  
RICHMOND, VA 23261  
ATTN: CHANDRA SMITH

95603388

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D

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