State of ILLINOIS
County of COOK

Ref. Number:

Loan Number: 0404304

After Recording Mail to:
YOUNGBLOOD & OWENS
600 Plaza of the Americas
600 N. Pearl Street

Dallas, Texas 75201 ATTN: Mike Nolley

95604488

This Instrument Prepared By: Eldon L. Youngblood YOUNGBLOOD & OWENS LC 600 Plaza of the Americas 600 N. Pearl Street Dallas, Texas 752(1)

Assignment of Real Estate Mortgage

For Value Received, first American Mortgage Corporation, a corporation organized under the laws of North Carolina, whose address is 4411 West Market Street, 3rd Floor, Greensboro, North Carolina 27407, hereby grants, assigns and transfers to First Commercial Mortgage Company, a corporation organized under the laws of Arkansas, whose address is 400 West Capital, Suite 1191, Little Rock, Arkansas 72201, all its right, title and interest in and to that certain Real Estate Mortgage dated OCTOBER 11, 1989, executed by CARMEN M. HANSON AND MICHAEL T. HANSON to FIRST SUBURBAN MURTGAGE CORPORATION and recorded as Document #89-501239 in Book __n/a at Page __n/a _, COOK County Records, State of Illinois, covering land commonly known as 6018 EDDY STREET, CHICAGO IL 60634, referable to PTN # 13-20-303-026, and more fully described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART THEREOF.

TORRENS CERT. # (if applicable): __n/e___

Together with the note or notes therein described or referred c, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue ander said Real Estate Mortgage. Executed to be effective as of November 30, 1993.

First American Wongage Corporation

DEPT-01 RECORDING

COOK COUNTY RECORDER

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TRAN 3501 09/11/95 08:41:00 LF #-95-60448

Don Meyers, Vice Presiden

State of Texas
County of Dallas

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The foregoing instrument was acknowledged before me this July 31, 1995, by Don Meyers, Vice President of First American Mortgage Corporation, a corporation, on behalf of the said corporation.

Notary Public

Gien Clark
Notary Public, State of Texas
My Comm. Eaptres 03/25/96

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Property of Cook County Clerk's Office

EXHIBIT A

LOT 34 IN BLOCK 2 IN AUSTIN GARDENS, A SUBDIVISION OF THE EAST 20 ACRES OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

0404304 - Pool
IL - COOK
CARMEN M. HANSON AND MUCHAEL T. HANSON
FAMCO.INH6-21

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Property of Cook County Clerk's Office

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CHANGE OF INFORMATION FORM

| SCANABLE DOCUMENT - READ THE FOLLOWING RULES | |
|--|--|
| Changes must be kept in the space limitations shown DO NOT use punctuation | Print in CAPITAL LETTERS with BLACK PEN ONLY Allow only one space between names, numbers and addresses |
| SPECIAL NOTE: | |
| If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number If you do not have enough room for your full name, just your last name will be adequate Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM | |
| PIN: 13-20-308-026- | |
| HANSDW 1901 | |
| STREET NUMBER STREET NO 1400 W CAPIH CITY LIHHLE STATE: ZIP: AR 722 | ADDRESS: AME APT OF UNIT ALCOCK PLOCK ADDRESS: ADDRESS: |
| PROPERTY ADDRESS: STREET NUMBER STREET NAME = APT OF UNIT COURSED BY STREET NAME = APT OF UNIT CITY CHECAGO STATE: ZIP: TU GOOBY - | |

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