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GEORGE E. COLE® LEGAL FORMS

November 1994

95**6**04**5**54

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL LES 16 WHOSE THE MORTGAGE OR DEE TRUST WAS FILED.

DEPT-01 RECORDING

\$23,50

- T#886 TRAN 9509 09/11/95 08:31:00
- \$6006 & DF *-95-604554
- COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That

U.S. BANK, AN ILLINOIS BANKING CORPURATION, F/K/A THE STEEL CITY BANK OF CHICAGO, AN ILLINUIS BANKING COPPORATION, F/K/A THE STEEL CITY NATIONAL BANK OF CHICAGO

95604554

Above Space for Recorder's Use Only

and State of ILLINGIS COOK of the County of . COMMERCIAL MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT for and in consideration of the payment of the indebtedness secured by the ... mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES ____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST NATIONAL BANK OF ILLINOIS AS TRUSTEE U/T/A DATED 9-1-71 AND KNOWN AS TRUST #2871

(NAME and ADDRESS) OCTOBER COOK _, and recorded in the Recorder's Office of _ Corary, in the State of Illinois, in book _____ of records, on page ____, as document No. 90493309 to the premises COOK therein described as follows, situated in the County of _

of Illinois, to wit:

THAT PART OF LOT 3 IN PECORA'S SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/3 OF THE SOUTH 1/2 OF THE SOUTH WEST FRACTIONAL QUARTER OF SECTION 19 LYING SOUTHWESTERLY OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO AND GREAT EASTERN RAILROAD ALL IN TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION BOUNDED AND DESCRIBED AS FOLLOWS: COMMERCING AT THE SOUTH WEST CORNER OF SAID SOUTH WEST FRACTIONAL QUARTER; THENCE EAST, ON THE SOUTH LINE THEREOF, 305.37 FEET, THENCE NORTH, ON A LINE AT RIGHT ANGLES TO SAID SOUTH LINE, 33 FEET TO THE SOUTH LINE OF SAID LOT 3 FOR A PLACE OF REGINNING THENCE CONTINUING NORTH, ON SAID RIGHT ANGLE LINE, TO THE NORTH LINE OF THE SOUTH 17 FEET OF SAID LOT; THENCE EAST, ON SAID NORTH LINE, TO THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO AND GREAT EASTERN RAILROAD (PHILADELPHIA, BALTIMORE AND WASHINGTON RAILROAD COMPANY) AFORESAID;

THENCE SOUTHEASTERLY ON SAID SOUTHWESTERLY LINE, TO THE SOUTH LINE OF

LOT 3 AFORESAID; THENCE WEST ON SAID SOUTH LINE TO THE PLACE OF

BEGINNING, IN COOK COUNTY, ILLINOIS.

together with all th

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RELEASE DEED By Corporation

		ONOTI				•
GEORGE E. COLE®	U.S. BANK 17130 S. TORRENCE LANSING, IL 60438 ATTN: BETTE PORTWOOD	MAIL TO	LANSING, IL 60438	ADDRESS OF PROPERTY:	FIRST NATIONAL BANK OF ILLINOIS AS TRUSTEE U/T/A DATED 9-1-77 AND KNOWN AS TRUST #2871	U.S. BANK, AN ILLINOIS BANKING CORPORATION, F/K/A THE STEEL CITY BANK OF CHICAGO, AN ILLINOIS BANKING CORPORATION, F/K/A THE STEEL CITY NATIONAL BANK OF CHICAGO TO

Permanent Real Estate Index Number(s): _

Address(es) of premises: 2440 170TH STREET, I	LANSING, IL 60438
Witness hand and seal, this _	1.6 m 1.1600m D.F.
_	Michelle M. Jaco (SEAL)
MI L	SEAL)
This instrument was prepared by BETTE PORTWOOD.	RISTINA MEDIN ASSISTANT VICE PRESIDENT
(Nam	ne and Address)
	Q
STATE OFILLINOIS	74,
COUNTY OF COOK	s. 'S
,	
THE UNDERSIGNED	a notary public
	MICHELLE M. TRACZ
in and for the said County, in the State aforesaid, DO HEREBY VICE U.S.	S. BANK, AN ILLINOIS BANKING CORPOR TON, F/K/A THE BANKING CORPORATION, F/K/A THE STEEL CITY NATIONAL BAN
PERSONALLY REPORTS OF THE LEAGUE, AN ILLINUIST	BANKING CORPORATION, F/K/A THE STEEL CITY NATIONAL BAN
a OF CHICAGO corporation	on, and <u>CRISTINA MEDINA</u> , personally
known to me to be the ASST. V.P.	RECONSIST of said corporation, and personally known to me to be the
same, persons whose names are subscribed to the foregoing	instrument, appeared before me this day in person and severally
ackhowledged that as such ASST. President and ASST	T. V.P. Secretary, they signed and delivered the said instrument and
	ero, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the f	free and voluntary act of said corporation, for the uses and purposes
therein set forth.	Attellem 05
Given under my hand and official seal this 16TH	day of
Ca in neru i portwood	Ligalitte J. Ydetrians
HOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 12/3/95	Notary Public
MY COMMISSION EXPINED INTO	Amission expires