

DEPT-01 RECORDING

\$24.00

- T#6666 TRAN 9526 09/11/95 09: 12:00
 - 46030 + DF #-95-604576
- COOK COUNTY RECORDER

Lomas Mortgage USA, Inc. P. O. Box 226805 Dallas, TX 75222-6805

| | Recorder's stamp |
|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| KNOW ALL MEN BY THESE PRESEN | · |
| LOMAS MURIGAGE USA, INC., TOTHE | a corporation of the State of Connecticut |
| for and in consideration of one dollar, | and for other good and valuable consideration, the receipt whereof is |
| hereby confessed, do hereby REMIS | E RELEASE, CONVEY, and QUIT CLAIM unto |
| ROBERT G. HOERNER AND MARGAPET | L. HOERNER, HIS WIFE |
| heirs, legal representatives and assigns | the right, title, interest, claim or demand whatsoever it may have |
| acquired in themselves by a cartain | Mortgage) bearing date the <u>3RD</u> day of <u>AUGUST</u> , <u>1990</u> . |
| and recorded in the Recorder's Office of | of conty, in the State of 111 innis |
| in Book of records, on Page described, situated in the County of | as Document No. 90379405 to the premises therein as follows, to wit: |
| SEE ATTACHED LEGAL DESCRIPTION | C |
| PIN: 03-26-100-015-1179 | |
| IN TESTIMONY WHEREOF, the said: | privileges thereunto belonging or appertaining. |
| corporate seal to be hereto affixed, this | 1st day of August , 1995. |
| | τ_{c} |
| | LOMAS MORTGAGE USA. INC. Jornerly THE LOMAS & |
| | TETTER OF CATALOG AND CATALOG |
| | By: |
| | Alan Cizdziel , Vice President |
| STATE OF Texas COUNTY O | OF_Dallas |
| | |
| before me he Alan Cizdziel | or said County and State, do hereby certify that the foregoing instrument was acknowledged of the THE LOWAS A. METTLETON COMPANY |
| | a Connecticut corporation, on behalf of the corporation. |
| GIVEN under my hand and official seal this | Ist day of August , 1995. |
| | Noticy Public |
| Prepared by: <u>lower Clavenger</u> Lomas Mortgage USA | |
| P. O. Box 226805 | &coccoccoccoccoccoccoccoccocco |
| Dallas, Texas 75222-6 | J.A. CLEVENGER 8 |
| | Notary Public, State of Texas 8 |
| | SCOODSCOODSCOODSCOODSCOODS OF A |

UNOFFICIAL COPY

FUR THE PROVESTIONS OF THE COUNTY THIS RELEASE SWALL OF DERICAL THE RESOLUTION OF DERICAL THE PROPERTY OF THE PASS THE DEPOSIT OF THE PASS THE PASS

UNOFFICIAL COPY

UNIT NUMBER 1-17-85-L-T IN ROB ROY COUNTRY CLUB VILLAGE CONDO-MINIUM, AS WELLINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND IN SECTION 26. TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIOUN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 24978, RECORDED NOVEMBER 12, 1982 AS DOCUMENT NUMBER 26410009 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED Contion Office DECLARATIONS AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, PIN #03-26-100-015-1179 ILLINOIS.

3200g076

UNOFFICIAL COPY

Property of Cook County Clerk's Office