

UNOFFICIAL COPY

HAWTHORN BANK

208 Oak Creek Plaza
Mundelein, Illinois 60060
(708) 949-9000
"LENDER"

95604808



DEPT-01 RECORDING \$25.50
7#0008 TRAN 2848 09/11/95 10:13:00
#5500 # JB #-95-604808
COOK COUNTY RECORDER

MODIFICATION AND EXTENSION OF MORTGAGE

GRANTOR		BORROWER	
B. GREGORY TRAPANI LAURI H. TRAPANI		B. GREGORY TRAPANI LAURI H. TRAPANI	
ADDRESS		ADDRESS	
859 S. BEVERLY ARLINGTON HTS, IL 60005		859 S. BEVERLY ARLINGTON HTS, IL 60005	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.
708-259-0019		708-259-0019	

THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 3RD day of MAY, 1995, is executed by and between the parties indicated below and Lender.

A. On APRIL 1, 1993, Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of ONE HUNDRED SEVENTY THOUSAND AND NO/100 Dollars (\$ 170,000.00), which Note was secured by a Mortgage ("Mortgage") executed by Grantor for the benefit of Lender covering the real property described on Schedule A below ("Property") and recorded in Book _____ at Page _____ Filing date APRIL 28, 1993 as Document No. 93326561 in the records of the Recorder's (Registrar's) Office of COOK County, Illinois. The Note and Mortgage and any other related documents including, but not limited to, a Guaranty dated n/a executed by Guarantor for the benefit of Lender are hereafter cumulatively referred to as the "Loan Documents".

B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:

- (1) The maturity date of the Note is extended to APRIL 1, 1998, at which time all outstanding sums due to Lender under the Note shall be paid in full, and the Mortgage is modified accordingly.
- (2) The parties acknowledge and agree that, as of MAY 3, 1995, the unpaid principal balance due under the Note was \$ 200,000.00, and the accrued and unpaid interest on that date was \$ n/a.
- (3) Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.
- (4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.
- (5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.
- (6) The Mortgage is further modified as follows:

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Initials
25.50

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SCHEDULE A

LOT 1 AND 2 IN TRAPANI SUBDIVISION OF PART OF LAURIWOOD SUBDIVISION,
VACATED ORCHARD STREET, AND PART OF THE EAST ACRES OF THE WEST HALF (1/2)
OF THE SOUTHEAST QUARTER (1/4) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED MARCH 6, 1987 AS DOCUMENT NUMBER 87124857 IN COOK COUNTY, ILLINOIS

Address of Real Property: 853 S. BEVERLY
ARLINGTON HTS., IL 60005

Permanent Index No.(s): 03-32-424-033 & 03-32-424-034

SCHEDULE B

FIRST MORTGAGE TO NBD BANK IN THE AMOUNT OF \$150,000.00

GRANTOR: B. GREGORY TRAPANI

B. Gregory Trapani
B. GREGORY TRAPANI
MARRIED TO LAURI H. TRAPANI

GRANTOR:

GRANTOR: LAURI H. TRAPANI

Lauri H. Trapani
LAURI H. TRAPANI
MARRIED TO B. GREGORY TRAPANI

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

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BORROWER:

B. GREGORY TRAPANI

BORROWER:

LAURI H. TRAPANI

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

GUARANTOR:

GUARANTOR:

GUARANTOR:

GUARANTOR:

LENDER: HAWTHORN BANK

Gregory S. Kobus

President

State of Illinois

County of Lake

State of Illinois

County of Lake

SS.

SS.

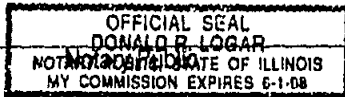
I, Donald R. Logar a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that B. Gregory & Lauri Trapani personally known to me to be the same person s whose name s subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes herein set forth.

The foregoing instrument was acknowledged before me this 24 August 1995

by _____
as _____
on behalf of the _____

Given under my hand and official seal, this 5th day of May, 1995

Given under my hand and official seal, this 24th day of August 1995

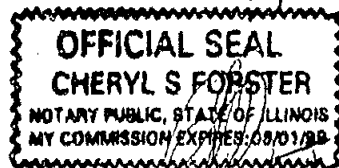


Cheryl S. Foster
Notary Public

Commission expires: _____

Commission expires: 6/1/98

Prepared by and return to: Bonnie Callese
HAWTHORN BANK
208 Oak Creek Plaza
Mundelein, IL 60060



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Property of Cook County Clerk's Office

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OFFICIAL SEAL
CHERYL R. ROBERTS
CLERK OF COOK COUNTY
JANUARY 1, 2009

[Faint rectangular stamp]