

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(By Corporation)

95604888

PREPARED AND
RECORDATION REQUESTED BY:
First National
Bank of Northbrook
c/o CCS
101 West Stephenson Street
Freeport, IL 61032

DEPT-11 TORRENS \$23.50
T#0013 TRAN 4321 09/11/95 12:24:00
#1983 & CT # -95-604888
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

*Edward W. Miller
707 DICKENS BLVD 570420
Northbrook IL 60062*

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF NORTHBROOK of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) Fritz K. Miller and Margaret I. Miller, his wife whose address is 1201 Western Ave, Northbrook IL 60062 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 21 day of July , 1980 , and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page(s) , as document No. 3170794 to the premises therein described as follows, situated in the County of Cook , State of Illinois, to wit:

SEE LEGAL DESCRIPTION ON REVERSE

Dec 9 5 50 619

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 04-09-400-0001

Address(es) of premises: 1201 Western Ave, Northbrook, IL 60062

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Vice President, and attested by its Vice President, this 28 day of July 19 95.

ATTEST: *Jeff Hatch*
Jeff Hatch
Vice President

BY: *Scott Larson*
Scott Larson
Vice President

*23.50
DHL*

95604888

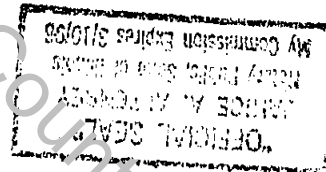
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1995 JUL 28

The West Half (1/2) of Lot Thirty Five (35) in Northfield Acres, being a Subdivision of the West 680.95 feet on the North line and 680.70 feet on the South line of the North Half (1/2) of the Southeast Quarter of Section 9, Township 42 North, Range 12, East of the Third Principal Meridian, according to the Plat, thereof filed in the Office of the Registrar of Titles of Cook County, Illinois, April 14, 1921 as Document Number 130682.

LEGAL DESCRIPTION

RELEASE OF MORTGAGE



James A. Larson
Notary Public

GIVEN under my hand and notarial seal this 28th day of July 1995.

I, the undersigned notary, in and for said County in the State of Illinois, do HEREBY CERTIFY, That Scott Larson, Vice President of the Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument of writing as Vice President and as Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF STEPHENSON)
SS.)

95604886