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COOK COUNTY RECORDER

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

10_	
CITY OF CHICAGO, a municipal corporation) Plaintiff,) vs.	NO. 82141066986
William Dudly on }	RE: 4507 L. Prairie
Defendants)	Courtroom
	1101 Y PERMANENT INJUNCTION TAND ENFORCEMENT
	er total will and on motion of Plaintiff, CITY OF CHICAGO, es and being fully advised in the premises; and having heard motions to vacue fine(s) entered in this matter are hereby
IT IS HEREBY ORDERED that any and all t	motions to vacto line(s) entered in this matter are hereby
AND, IT IS FURTHER DRDERED that the juin the total amount(s) of \$ 3000	adgment(s) hereby entered on the date(s) of 2/16/94 00
Steven R a.	A Rifati Ahmad shall stand as final
	nent(s) is granted Plaintiff, CITY US CHICAGO, instanter.
AND, IT IS HEREBY ORDERED that Steven Brown Akh Right Ahmade his/her/their heirs, agents, successors and assigns be and are permanently enjoined and restrained from renting, leasing, using or occupying the subject premises. The Court reserves jurisdiction of this matter for the purposes of modification, enforcement or limination	
of this mandatory permanent injunction.	
IT IS FURTHER ORDERED that this cause is hereby dismissed subject to the above mandatory permanent injunction, and, the above lien and personal judgment(s) against the named defendant(s) in the aforesaid amount(s).	
This order is final and appealable, the court	finding no just cause or reason to delay its enforcement of
appeal. Hearing Date: 8/25/75	MINGE PAIN P. PRESTRU
Susan S. Sher, Corporation Country: March June Country (Assistant Corporation Counsel	Judge AUG 28 1995 om
30 North Lasalle Street, Suite 700 Chicago, Illinois 60602 744-8791	Enter Marie Control of the Control o

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IN THE CIRCUIT COURT OF COCK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * *

FRONT

RE: 4507 4507 S PRAIRIE AV PI# 20-03-316-002

IN COOK COUNTY ILLINOIS

FRONT

THE N 1/2 OF LOT 26, HURLBUT'S SUB. DF LOTS 6 & 7 IN CLEAVER & TAYLOR'S SUB. OF PART OF THE S 1/2 WHICH COVERS THE N 1/2 OF THE THE S 1/2 OF THE E 1/2 OF THE SW1/4 AND THE N 1/2 OF THE S 1/2 OF THE W1/2 OF THE SE 1/4 SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 LYING EAST OF THE 3RD PRINCIPAL MERIDIAN

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