presentaly

95604010

When Recorded Mail To: CONTRACTOR OF THE PARTY OF THE

GUARANTEE HORTGAGE BANCORP SYCS BOO E. NW HWY PALATIRE, IL 60087

LOAN NO.

205783930

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Standard Federal Bank, A Federal Savings Bank 2600 W. Sig Seaver Rd., Troy, HI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 21, 1895, executed by WILLIAM J GOODEN: and HAUREEN GOODEN, HUSBAND & WIFE

GUARANTE MORTGAGE BANCORP SVCS

DEPT-01 RECORDING \$23.5 T#0014 TRAN 7464 09/11/95 09:34:00

#5020 + JW #--95-604010 and whose address is 8 0 0 . NW HWY, PALATINE, IL 60067 COOK COUNTY RECORDER

DEPT-10 PENALTY

recorded on

in Book/Volume No. COOK

\$20.00

as Document No.

County Records, State of 1111 in (1s)

, on real estate legally described as follows:

SEE ATTACHED

95604009

95604010

28 DELAWARE COURT. SCHAUNBURG, IL 80194

D6-24-202-024-1021 Executed on:

204 COUNTY CLOSETS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mc.102.00.

DATED:

08/28/95

west Witness:

VICE

Witnes:

Minas STATE OF COUNTY OF

"OFFICIAL SEAL" DEANNA FILLIPP Notary Public, State of Illinois

On 8 28 95 before me, the undersigned a Notaky Rublic in and for the said Count and State, personally appeared Curt Office Peerler

to me personally known, who, being duly sworn by me, did say that he she/they is/are the

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation pursuant to its by-laws or a resolution of its Board of

Property of Cook County Clerk's Office

9<u>75</u>04C11

LEGAL FOR GOODEN

UNDIVIDED ITS **TOGETHER** UNIT 3-97-P-26 PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNE PLACE WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91-233253, IN PART OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, DE COUNTY,

OF COUNTY,

OF COUNTY,

OFFICE RANGE . EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office