## **UNOFFICIAL COPY**

Success National Bank RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

• DEPT-01 RECORDING \$23.50

. T40014 TRAN 7468 09/11/95 10:24:00 . #5107 # JW #-95-604089

COOK COUNTY RECORDER

95604089

The above space for RECORDER'S USE ONLY

				Banking Association, having	
and place of business in L	incuirsi:ir <b>a</b> , Illin	ois, for and in con	sideration of the pay	ment of the indebtedness a	ecured by the
MORTGAGE AND/OR AS	SIGNMENT OF	F RENTS hereina	fter mentioned, and	the cancellation of all the	notes thereby
secured, and of the sum of CONVEY, and QUIT CLAIR	of one dolla the Month of the M	e receipt whereof HOM SHULTZ an	is hereby acknowled BRINA SHULTZ,	edged, does hereby REMIS Husband and Wife	E, RELEASE,
acquired in, through or by	a certain MORT	GAGE AND OR A	SSIGNMENT OF R	, claim or demand whatsoev ENTS, bearing date the	<del></del>
31st,	_ day ofDe	cember	<u> </u>	, and recorded in the Rec	order's Office
				, in book	
records, on page	_, as document	No. 93021	877	to the premises there	ain described,
situated in the County of _	Cook	, State of	Inpois	, as follow	s, to wit:

LOT 2 IN FIRST ADDITION TO D.E. FRERES POCKWELL CHASE ADDITION TO ROGERS PARK IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATI TITLE COMPANY
One TransAm Plaza Drive, Suite 500
Oakbrook Terrage, IL 60181

Commonly known as 2639 W. Jarlath, Chicago, Illinois

Permanent Index number 10-25-426-006

together with all the appurtenances and privileges thereunto belonging or appertaining.

235%

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## **UNOFFICIAL COPY**

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and its corpor	ate seal to be hereto	anixed, mis		day or		
				Si	ocess National E	Bank
			Ву: _	70	<del>,</del>	
			Title:	Christa N.	Calabrese, V	Vice Preside
			ÉВу: _	Janine	Anderson	· · · · · · · · · · · · · · · · · · ·
	6		Title.	Janis A. A	nderson, Vice	President
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	#111	ζ,				
STATE OF	Illinois	0.	_) ss			
COUNTY OF _	Cook		_)			
		C				
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		aforesaid DO		La Unitie	ca n' cicabte	:56
	County, in the State	Vice Presid	iont Tent			
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