

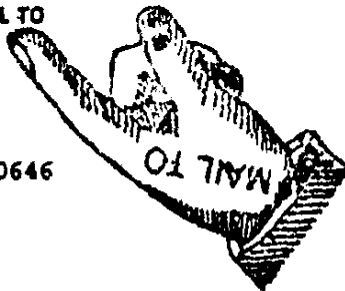
UNOFFICIAL COPY

95604231

PREPARED BY:
MARY K. WALSH
LAMB FINANCIAL CORP.

6839 N. LINCOLN AVENUE
LINCOLNWOOD, ILLINOIS 60646
AND WHEN RECORDED MAIL TO
LAMB FINANCIAL CORP.

6839 N. LINCOLN AVENUE
LINCOLNWOOD, ILLINOIS 60646
LOAN NO. 3203090



DEPT-01 RECORDING \$23.50
T#0009 TRAN 9208 09/11/95 09:33:00
#6385 ÷ AH #-95-604231
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A MINNESOTA CORPORATION
800 MARQUETTE AVENUE SOUTH, MINNEAPOLIS, MINNESOTA 55402
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ANTONIO E. MASSANET, JR. and MARIA LOURDES MASSANET, HUSBAND AND WIFE and
MARTIN CRESPO, MARRIED
and dated 8/3/95, to LAMB FINANCIAL CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 6839 N. LINCOLN AVENUE, LINCOLNWOOD, ILLINOIS 60646
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **95604230**
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE NORTH 29 FEET OF THE SOUTH 58 FEET OF THE EAST 133.25 FEET OF LOT 17
IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE NORTH 7/8 OF THE WEST 1/2
OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S1433623B

SAS - A DIVISION OF INTERCOUNTY

PIN 13-17-310-123

ALSO KNOWN AS: 4048 N. MELVINA, CHICAGO, ILLINOIS 60634
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

On August 3rd, 1995 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Michael Klein
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Vice President
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Mary K. Walsh COOK COUNTY

My Commission Expires 4-19-98

DOC PREP, INC. 10/84

By: [Signature]
LAMB FINANCIAL CORP.

Its: Vice President

By: _____

Its: _____

Witness: _____



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Property of Cook County Clerk's Office

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