

95604296

INTERCOUNTY TITLE

Prepared By:

ELIZABETH ROSINSKI
1300 EAST WOODFIELD ROAD-SUITE 305
SCHAUMBURG, ILLINOIS 60173

and When Recorded Mail To:

PRISM MORTGAGE COMPANY
1300 EAST WOODFIELD ROAD-SUITE 305
SCHAUMBURG
ILLINOIS 60173

DEPT-01 RECORDING \$23.50
T#0009 TRAN 9208 09/11/95 09:49:00
#6450 AH *-95-604296
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3214383

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A MINNESOTA CORPORATION
800 LASALLE AVENUE SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 25, 1995
executed by PETER SANDOR LANGMAR, UNMARRIED

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1300 EAST WOODFIELD ROAD-SUITE 305
SCHAUMBURG, ILLINOIS 60173

95604295

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

Page(s) as Document described

hereinafter as follows: Commonly known as 1927 NORTH HUMBOLDT, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

95604296

On AUGUST 25, 1995 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

TERRY A. MARKUS
known to me to be the

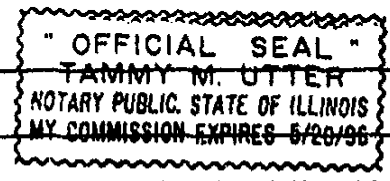
By: TERRY A. MARKUS
Its: EXECUTIVE VICE PRESIDENT

and known to me to be EXECUTIVE VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Tammy M. Utter* cook County,

By:
Its:
Elizabeth Rosinski
Witness: ELIZABETH ROSINSKI



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

MM 51433879

23 52

UNOFFICIAL COPY

DPS 049

13-36-304-010
VOL. 513

Property of Cook County Clerk's Office

THE SOUTH 1/2 OF LOT 18 IN BLOCK 4 IN HANSBROUGH AND HESS SUBDIVISION
OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

RIDER - LEGAL DESCRIPTION

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