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DEPT-01 RECORDING \$23.50
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#8110 + RV *-95-605423
COOK COUNTY RECORDER

Assignment of Mortgage

For good and valuable consideration, ALWAYZ MORTGAGE SERVICES, INC., an ILLINOIS CORPORATION, does hereby grant, bargain, sell assign, transfer and set over unto MID AMERICA MORTGAGE CORPORATION, its successors and assigns, a certain Indenture of Mortgage, bearing date the 1st day of August, 1995, made by SHARON ANDERSON, MARRIED TO TIMOTHY RAGLAND, IN SEVERALITY

to ALWAYZ MORTGAGE SERVICES, INC., and all its right, title and interest to the premises therein described as follows:
LOT 884 IN SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE UNIT NUMBER 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT LANDS DEEDED TO RAILROAD AND EXCEPT STREETS HERETOFORE DEDICATED), IN COOK COUNTY, ILLINOIS. PIN# 19-35-202-035

**ATTORNEYS' NATIONAL
TITLE NETWORK**

Commonly known as: 7952 S. TRUMBELL CHICAGO IL 60652

which said Mortgage is recorded in the Recorder's office of the County of COOK in the State of Illinois as Document Number 9559870.

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MID AMERICA MORTGAGE CORPORATION, its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage:

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a/

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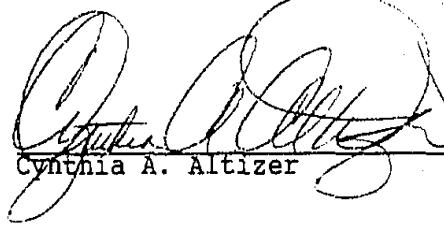
Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, ALWAYZ MORTGAGE SERVICES, INC.
has executed this instrument by its duly
authorized officers, and has caused its corporate Seal to be hereto
affixed, this
1st day of August, 1995.

ALWAYZ MORTGAGE SERVICES, INC.

BY: 
Cynthia A. Altizer


Attest: _____

STATE OF ILLINOIS }
COUNTY OF DUPAGE } ss.

I SUSAN M. LARSON, a Notary Public in and for said
County and State do hereby certify the above named President
and the above named _____
of ALWAYZ MORTGAGE
SERVICES, INC. are personally known to me to
be the same persons whose names are subscribed to the foregoing
instrument as such officers and to be such officers, appeared before
me this day in person and, being first duly sworn, said and
acknowledged that they are such officers, that they respectively
signed, sealed with the corporate seal and delivered said instrument as
the free and voluntary act of said ALWAYZ MORTGAGE SERVICES, INC.
, and as their own free and voluntary
act as such Vice President and Assistant Secretary respectively, by
authority of the Board of Directors of Said corporation for the uses
and purposes therein set forth, and that the seal affixed to said
instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 1st day of
August, 1995.

Documents Prepared by:
+ mail to.


Notary Public SUSAN M. LARSON
My Commission expires: 11/2/96

ALWAYZ MORTGAGE SERVICES, INC.

1756 W. WISE ROAD
SCHAUMBURG, IL. 60193



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