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FORM NO. 210
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95605436

RELEASE DEED (ILLINOIS)

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COOK COUNTY RECORDER

Above Space for Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST COMMERCIAL BANK

of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto ANGELOS GOUMAS AND ANNA GOUMAS, HIS WIFE
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through, or by a certain MORTGAGE and ASSIGNMENT OF RENTS, bearing date the 9TH day of FEBRUARY, 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book ---- of ---- page ----, as Document Number s 89072447 and 89072448, to the premises therein described, situated in

the County of COOK, State of ILLINOIS, as follows, to wit:
LOT 20 IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S SECOND LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 7 IN C.R. BALL'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 25.4 ACRES OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ATTORNEYS' NATIONAL
TITLE NETWORK**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-13-207-035-0000

Address(es) of premises: 4716-16 1/2 NORTH HARLEM, HARWOOD HEIGHTS, ILLINOIS 60656

WITNESS our hand S and seal ----- this 8TH day of JUNE, 1995

BY: Alan M. Share (SEAL)
ALAN M. SHARE, FIRST VICE PRESIDENT

ATTEST: GREGORY D. SALM (SEAL)
GREGORY D. SALM, FIRST VICE PRES. AND CASHIER

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aw

RELEASE DEED

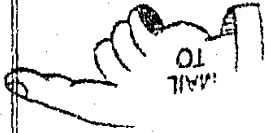
TO

ADDRESS OF PROPERTY:

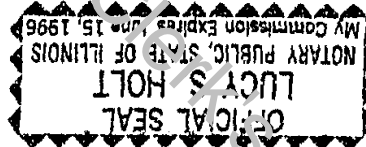
4716-16% NORTH HARLEM

HARWOOD HEIGHTS, ILLINOIS 60656

MAIL TO:
THE FIRST COMMERCIAL BANK
6945 N. CLARK STREET
CHICAGO, ILLINOIS 60626



953 E03556



Commission expires JUNE 15, 1996
NOTARY PUBLIC
Lucy S. Holt

GIVEN under my hand and official seal this 8TH day of JUNE 19 95

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALAN M. SHARE, FIRST VICE PRESIDENT OF THE FIRST COMMERCIAL BANK and GREGORY D. SALM, FIRST VICE AND CASHIER OF SAID BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

This instrument was prepared by LUCY S. HOLT for THE FIRST COMMERCIAL BANK, 6945 N. CLARK STREET, CHICAGO, IL 60626 (NAME AND ADDRESS)