This STATEMENT is presented to THE FILING OFFICER	for liking parsuant to the Unite	rm Communcial Codu	For Filing Officer (Date, Timo, Number, and Filing Office)
Lesse: Lesse: Address: Const. Roll debutes Const.	1 es Sor ; tos) and out		PY
MAin Steel Polishing Corp.	1T'I Commercial		· · · · · · · · · · · · · · · · ·
802 East Devon	·	BLvd., Suite 111	
BArtlett, IL 60103	Cincinnati, OH	45246	* ·
	6048792014	95605494pepr-	01 RECORDING 427.50 7 TRAN 8975 09/11/95 11:25:00 9 まちK モータミー占の写るタル
This Statement refers to original Financing Statement No. 23527947 COUNTY RECORDER			
Doing filled: 7/9/93			
A. CONTINUATION The original financing statement between the locagoing Debtor and Secured Party, bearing the file number shown above, is still effective.			
B. PARTIAL RELEASE From the collateral described in the financing statem int bearing the file number shown above, the Secured Party releases the property indicated delow.			
C. PESSIGNMENT The Secured Party certifies that the Secured Party has ast igned to the Assignee whose name and address is shown below. Secured Party's rights under the financing statement bearing the file number shown above. In the property indicated below. D. TERMINATION The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.			
			Mewest Debut but the unwhel above shows.
E. AMENDMENT The linancing statement bearing to To show the Secured Party's in To show the Debtor's new add As set forth below:	new address as indicated balow; 💎	95605494	1129616-8
ALL COLLATERAL BEING ASSIGNED AS PER ORIGINAL FINANCING STATEMENT			
Assignee: General Electric CApi			-400-009-0000
44 Old RIdgebury RD		06-35-	-400-019-0000
Danbury, CT 06810	(Dobtor)	TTT Commercial A Si BY General El ct i BY Attorney Li CA	E CApital Corporation
(Signature of Debtor, il required)		21/1/////	11/1/2
_ Dated:6/21/95	, 19	By: # (1/1/2)	(S'a) grad (H Becaused Party)
			(g, the draft, (d. pagemetr s, trul)
FILING OFFICER—ALPHABETICAL			
This form of Financing Statement is approved by the Secretary of State.			
STANDARD FORM - UNIFORM COMMERCIAL CODE FORM UCC-3 REV. 7-74			

Page 1 of 2

Schedule "A" to Fixture Filing between Main Steel Polishing Co., Inc. of Texas and ITT Commercial Finance Corp.

Legal Description

PARCEL 1: Lot 1 in Bartlett Industrial Park, being a Subdivision of part of the Southeast 1/4 of Section 35 and part of the Southwest 1/4 of Section 36, Township 41 North, Range 4, East of the Third Principal Meridian, in the Village of Bartlett in Cook County, Illinois.

OLIA

#6048792014

PARCEL 2: The Bast 15 feet (as measured at right angles to the South line of the above said Lot 1) of toe following parcel:

Commencing at the Southeast corner of Section 35, Township 41 Morth, Range 9 Rast of the Third Principal Meridian, risuce Westerly along the South line of said Southeast 1/4, a distance of 703.33 feet to the Southwest corner of Baxtlett Industrial Park, being a Subdivision of part of Section 35 and Section 36 aforesaid, for the point of beginning, thence Northerly along the West line of said Bartlett Industrial Park and parallel with the East line of said Southeast 1/4, a distance of 777.52 feet to the Southerly right of way line of the Chickyr, Milwaukee, St. Paul and Pacific Railroad, thence Northwesterly along said South Tly right of way line, a distance of 672.19 faet, thence Southerly parallel with the Rast line of the Southeast 1/4 of said Section 35, a distance of 900.09 feet to the South line of said Southeast 1/4, thence Rasterly along said South line, a distance of 665.0 feet to the point of beginning, all in Cook County, Illinois.

OPLIA

PARCEL 3:

Resement for the benefit of Parcels 1 and 2 as created by grant from Western Acadia, Inc., a corporation of Illinois, to LaSalle National Bank, a national Sunking association, as Trustee under Trust Agreement dated January 30, 1974, known as Trust No. 47075, dated February 1, 1974 and recorded October 3, 1974 as Document 21856219 to construct, install, alter, maintain, renew and operate a railroad switch track and all other necessary appurtunances, equipment or facilities for the purpose of providing railroad service over and across the land described as follows:

That part of the Southeast 1/4 of Section 35, Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois, described as follows:

Commencing at the intersection of the Southerly right-of-way line of the Chicago, Milwaukee, St. Paul and Pacific Railroad with a line that is 15.00 feet West of (as measured at right angles) and parallel with the West line of Lot 1 in Bartlett Industrial Park, being a Subdivision of part of the Southeast 1/4 of Section 35 and part of the Southwest 1/4 of Section 36, Township and Range aforesaid; thence Southerly along said parallel line, a distance of 116.73 feet for the point of beginning; thence continuing Southerly along said parallel line, a distance of 540.25 fast; thence Northwesterly along a line that forms an angle of 176 degrees 47

(Continued)

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Property of Cook County Clerk's Office

Page 2 of 2

minutes and 43 seconds to the right with the prolongation of the last described course, a distance of 348.38 feet; thence Morthwesterly along a curve to the left having a radius of 407.38 feet and to a point on the Southerly right-of-way line of the Chicago, Milwaukee, St. Paul and Pacific Railroad, that is 275.19 feet Morthwesterly of (as measured along said Southerly right-of-way line) the Northwest corner of Lot 1, aforesaid; thence Southeasterly along said Southerly right-of-way line, a distance of 161.02 feet; thence Southerly along a curve to the right having a radius of 477.38 feet, a distance of 164.77 feet to the point of beginning, in Cook County, Illinois.

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THIS FINANCING STATEMENT COVERS FIXTURES AND IS A FIXTURE FILING

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The execution and/or riling does not imply that the described goods are or are to become fixtures. The filing hereof is intended merely to protect the parties hereto from unwarranted assertions by third parties that the good, are other than personal property.

This Financing Statement is to be recorded in the real estate records, and covers goods which are or are to become fixtures to that certain real property described hereinabove.

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