UNOFFICIAL COPY Solution No. 5506472 COPY 956055

95605512

ASSIGNMENT OF REAL ESTATE MORTGAGE	
Corporation to Corporation - Without Recourse For and in consideration of	. DEPT-01 RECORDING \$23.50
Seventy Seven Thousand and 00/100	. T#6666 TRAN 9561 09/11/95 10:08:00
Dollars, to it paid, GUARANTY BANK, S.S.B.	a Corporation . 16072 + DF *-95-605512
duly organized and existing under and by virtue of the laws of the State of	Wisconsin, located at COOK COUNTY RECORDER
Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign, transfer, conve	ay and set over unto
NORWEST MORTGAGE INC., A MINNESOTA CORPORATION	, a Corporation duly
3 ,	NESOTA
, a certain indenture of mortgage, executed by JOHN K. ADENT AND DEBORAH L. ADENT, HUSBAND AND WIFE	
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	· · · · · · · · · · · · · · · · · · ·
of POSEN County of MURAGE Cook	State of IL and dated the DRTGAGE CORPORATION on certain lands in the
28th day of January A.D. 1994 to SHELTER MC County of TATEX Cook and State of IL referred to and all the right, title and interest conveyed by said Mortgage, in	together with the Note therein
Office of the Register of Deer's in and for the County of XXXXXXX Cook	
in the State of IL on the	day of
A.D ato'clockM., in Volu	ing the premises more particularly described as follows:
Tax Key No: 28-12-200-048/28-12-200-047/28-	
P.A.: 14340 SOUTH HARRISON AVENUE POSEN, ILLINOIS 60469	12-200-046
LOTS 25,26, 27 AND 28 IN BLOCK 0 IN THE SUBDIVISION OF THAT PART	•
OF THE NORTHEAST 1/4 OF SECTION 12 NOP (H OF THE INDIAN BOUN	DARY
LINE AND NORTH OF THE SOUTH 15.56 CH/JN', THEREOF, IN TOWNSHI	P 36
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK	COUNTY, ILLINOIS,
0.0	·
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	(3
0_	
TO HAVE AND TO HOLD the sold him and seed and the sloth to	has been and an all shales stell and laterest populational by solid
TO HAVE AND TO HOLD the said Note and mortgage, and the death or mortgage, in and to the lands therein described, to the said NORWEST MORE	TEAGE INC., A MINNESOTA CORPORATION
mongage, in and to the lands therein described, to the said	ver fareby quarenteeing anything and without recourse to it in
any event.	To be graditioning anything and minioting and in it.
, , , , , , , , , , , , , , , , , , ,	
And said Corporation hereby covenants that there is now owing and un	paid on the cold flote and Mortgage, as principal, a sum not
less than Seventy Seven Thousand and 00/100	
Dollars, and also Interest IN WITNESS WHEREOF, the sald GUARANTY BANK, S.S.B.	and that it has good right to assign the same.
signed by BRIDGET LYNN BONKOWSKI, ASST. VICE PRESIDENT	
and its Corporate Seal to be hereunto affixed, this 28th	day of January AD. 1994
	· · · · · · · · · · · · · · · · · · ·
	GUARANTY BANK, S.S.B.
and the second of the second o	Corporate Name
· · · · · · · · · · · · · · · · · · ·	Dudent Minn Kry Louis
	BRIDGET LYNN BONKOWSKI
	ASST. VIČE PRESIDENT
STATE OF WISCONSIN)	
MILWAUKEE County.) ss.	
Personally came before me, this 28th day of	January , A.D., 1994
BRIDGET LYNN BONKOWSKI, ASST. VICE PRESIDENT	
of the above named Corporation, to me known to be the persons who executed	d the foregoing instrument, and to me known to be such
ASST. VICE PRESIDENT	
of said Corporation, and acknowledged that they executed the foregoing instru	ument as such officers as the deed of said Corporation, by its
authority.	Maire = Co
	11 faire - Guwinshie
	MARIE E. CZERWINSKI
This instructions was drafted by	Notary Public MILWAUKEE, Wisconsin
This instrument was drafted by: GELANE MILCZAREK Separate Al Angere Separate Al Angere	Notary Public MILWAUKEE, Wisconsin // My commission expires March 9th, 1997 MARIE E. CZERWINSKI 602
Cla INTER COUNTY FIL	MARIE E
GUARANTY BANK, S.S.B.	- CZERWINSKI
7901 WEST BROWN BEER ROAD CO. O. A. M. A. d. S. O. W.	(ST)
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