

UNOFFICIAL COPY

ATI TITLE COMPANY
One TransAm Plaza Drive, Suite 500
Oakbrook Terrace, IL 60181

95605583

DEED OF RELEASE
(Corporation)

ATI 95000029

. DEPT-01 RECORDING \$23.50
. T00014 TRAN 7468 09/11/95 10:30:00
. #5152 J J W * -95-605583
. COOK COUNTY RECORDER

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in COOK County,
ILLINOIS (State), owner and holder of the note evidencing the debt secured by mortgage
executed by JASPER L. PULLEN JR. AND LINDA R. PULLEN

dated APRIL 19, 1993 and recorded APRIL 21, 1993, in the office of
the RECORDER of COOK County, ILLINOIS (State), under Document
No. 93296419 in Book _____ at Page _____, for value received, does hereby release in full from
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 20 AND 21 IN BLOCK 2 IN THORN GROVE, A SUBDIVISION OF PART OF THE SOUTH
WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20 TOWNSHIP 35 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CHICAGO ROAD, NORTH OF THE
JOLIET CUT OFF BRANCH OF THE MICHIGAN CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

PIN: 32 20 418 003

AKA: 1613 THORN STREET
CHICAGO HEIGHTS, IL 60411

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 25 day of FEBRUARY, 1995.

Attest:
B. C. WRIGHT Assistant Secretary

COMMERCIAL CREDIT LOANS, INC.
By J. R. DRAKE Vice President

2350

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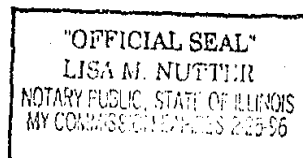
CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.
County of COOK

On this 25 day of FEBRUARY, 1995 A.D., before me, appeared J. R. DRAKE to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC., a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said J. R. DRAKE acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK, ILLINOIS
(County) (State)

My Commission Expires:



Lisa M. Nutter
Notary Public for said County and State



max
STATE, REAL ESTATE & FINANCIAL
Attorneys and Counselors
121 South Wicks Road, Suite 500
Arlington Heights, IL 60015

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