TALMANHOME
Talman home Endered Sevinon and Lord Association

Talman Home Federal Savings and Loan Association Home Office: 5501 Bouth Kadale Avenue, Chicago, Minole 50529 (312) 434-3322

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RELEASE OF MORTGAGE

Loan No. 08-237-7700-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto KENNETH F. CHWALISZ AND SUZANNE CHWALISZ, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 25972782 to the premises therein described to-wit:

LOT 20111 IN WEATHERSFIELD UNIT 20, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PP. C) PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING

\$23.50

- . T#0014 TRAN 7469 09/11/95 10:43:00
 - #5166 + JW *-95-605597
- . COOK COUNTY RECORDER

Property Address: 108 Same Lane
Permanent Index Number: 07-21-13-022



Said Association warrants that it has good right, title, and interest in and to said mortg ge at d has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMO'. WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20 day of october 19 86

THE TALMAN HOME FF.DERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Consumer Loan Officer

By:

Assistant Vice President

STATE OF ILLINOIS SS. COUNTY OF COOK

I the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CE CTLFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly aut a rized officers of this Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before the this day in personand severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Boar 1 of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation. For the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

V. HAYDEN

TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60841

Recorder's Box No.

Mail to:

KENNETH F. CHWALISZ

108 Samoset Lane
Schaumburg, Il. 60193

Strong Pathon Notary Public

My Commission Expires December 13, 1987

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

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