# IOFFICIAL CO

TRUSTEE'S DEED

95605605

g THIS INDENTURE, made this 4TH AUGUST day of between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement, dated the 19TH DAY OF AUGUST 1985 known as Trust Number 25-7294\* party of the first pan, and

90605605

DEPT-01 RECORDING

\$25.50

:0014 TRAN 7469 09/11/95 10:44:00 :5174 ₹ JW \*-95-60560 605605

COOK COUNTY RECORDER

(Reserved for Recorders Use Only)

CYNTHIA PATRASSO, AN UNMARRIED WOMAN, 908 OAKTON #3, EVANSTON IL 60202

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS SUCCESSOR TO FIRST CHICAGO TRUST COMPANY OF ILLINOIS.

party/parties of the second part.

I

INSURANCE

TITLE

WITNESSETH, that said party of the first part, in consideration of the sum of TEN DOLLARS-

Dollars and other good and valuable consideration in hand paid, does (\$10.00)~<u>~</u> hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated County, Illinois, to-wic.

### SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As 2132 NORTH LINCOLN AVE. CHICAGO IL

14-33-121-046 Property Index Number.

together with the tenements and appurtenances thereunto boioning.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof,

forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Seed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority Thereunto enabling. This deed is made subject. to the liens of all trust deeds and/or mortgages upon said real estate, if any recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has

caused its name to be signed to these presents by one of its officers, the day and your first above written.



AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as alore aid, and not personally,

GREGORY S

KASPRZYK SECOND VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK ANNETTE G. FLOOD

) said County, in the State aforesald, do hereby certify

, a Notary Publicing and for

GREGORY S. KASPRZYK an officer of American National Bank and Trust Company of Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument before me this day in person and acknowledges that set forth.

asta free and voluntary act, for the uses and purposes therein set forth.

AUGUST

GIVEN under my hand and seal this

day of

NOTARY AUBLIC

"OFFICIAL SEAL" ANNETTE G. FLOOD Notary Public, State of Illinois My Commission Expires 10/20/98

Prepared By: American National Bank & Trust Company of Chicago G.S. KASPRZYK SECOND VICE PRESIDENT MAIL TO: Cynthia Patrasso, 2132 N. Lincoln Ave., Chicago, IL 60614

ANB 0089

# **UNOFFICIAL COPY**

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EXHIBIT A - LEGAL DESCRIPTION

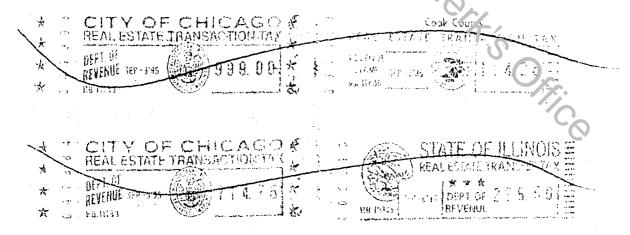
### PARCEL 1:

A PARCEL OF LAND BEING A PART OF THE FOLLOWING DESCRIBED TRACT: LOTS 1 THROUGH 15, 40 THROUGH 45 AND THAT PART OF LOTS 16 THROUGH 21 LYING NORTH OF THE SOUTH LINE OF SAID LOT 40 EXTENDED EAST ALL IN W. E. DOGGETTS SUBDIVISION OF BLOCK 23 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ALL OF THE VACATED ALLEY LYING NORTHEASTERLY OF AND ADJOINING LOTS 40 THROUGH 45, BOUNDED ON THE WEST BY THE EAST LINE OF NORTH LARRABEE STREET AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOT 40 EXTENDED EAST, ALL IN W. E. DOGGETT'S SUBDIVISION OF BLOCK 23, AFORESAID, SAID PARCEL BEING AS FOLLOWS: COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID TRACT; THENCE NORTHWESTEPLY ALONG THE NORTHEASTERLY LINE OF SAID TRACT 113.25 FEET TO THE POINT OF BEGINNING CONTINUING THENCE NORTHWESTERLY ALONG SAID NORTHEASTERLY LINE 21.75 FEET; THENCE SOUTHWESTERLY PERPENDICULAR TO THE NORTHEASTERLY LINE OF SAID TRACT, 64.00 FET; THENCE NORTHEASTERLY PERPENDICULAR TO THE NORTHEASTERLY LINE OF SAID TRACT, 21.75 FEET; THENCE NORTHEASTERLY PERPENDICULAR TO THE NORTHEASTERLY LINE OF SAID TRACT, 21.75 FEET; THENCE NORTHEASTERLY PERPENDICULAR TO THE NORTHEASTERLY LINE OF SAID TRACT, 21.75 FEET; THENCE NORTHEASTERLY PERPENDICULAR TO THE NORTHEASTERLY LINE OF SAID TRACT, 21.75 FEET; THENCE NORTHEASTERLY PERPENDICULAR TO THE NORTHEASTERLY LINE OF SAID TRACT, 21.75 FEET; THENCE NORTHEASTERLY PERPENDICULAR TO THE NORTHEASTERLY LINE OF SAID TRACT, 21.75 FEET; THENCE NORTHEASTERLY PERPENDICULAR TO THE NORTHEASTERLY LINE OF SAID TRACT, 21.75 FEET; THENCE NORTHEASTERLY PERPENDICULAR TO THE NORTHEASTERLY LINE OF SAID TRACT, 21.75 FEET; TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PAPER 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENT AND AS SHOWN ON PLAT ATTACHED THERETO DATED AUGUST 10, 1971 RECORDED SEPTEMBER 17, 1971 AS DOCUMENT NUMBER 21,625,497 MADE BY LASALLE NATIONAL BANKLE TRUST NO. 41100 AND OTHERS CREATED BY MORTGAGE FROM MICHAEL H. WITCHMAN TO 1ST CREATED BY LOAN ASSOCIATION OF C'ICAGO DATED OCTOBER 23, 1972 RECORDED MARCH 6, 1973 AS DOCUMENT NUMBER 22,240,857 AND CREATED BY DEED FROM LASALLE NATIONAL BANK, TRUST NO. 42854 TO MICHAEL H. WITCHMAN DATED MAY 18, 1973 AND RECORDED JUNE 13, 1973 AS DOCUMENT NUMBER 22,352,732, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

### END OF SCHEDULE A



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# 95605605

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# MAP SYSTEM

# CHANGE OF INFORMATION FORM

INFORMATION TO BE CHANGED
LAST NAME:
PATRASSO
FIRST NAME: MIDDLE:
CYNTAI
PIN:
14-33-121-046-000
PROPERTY ADDRESS:
STREET NUMBER STREET NAME - APT
2132 - N. LINCOLN, AVE
CITY:
CHICAGO
STATE: ZIP:
STATE: ZIP:  LU 60614-  MAILING ADDRESS
MAILING ADDRESS S
STREET NUMBER STREET NAME - APT
2132 -NLINCULN AVE
CITY:
CHICAGO
STATE: ZIP:  TL 606/4-  Gun COUNTY TREASURER

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