

# UNOFFICIAL COPY

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RECORDATION REQUESTED  
 BY:  
 Cheryl D. Langston/lk  
 Standard Bank and Trust Company  
 2460 West 95th Street  
 Evergreen Park, IL 60642

. DEPT-01 RECORDING . T#0014 TRAN 7473 09/11/95 12:11:00 . 45305 + JW *-95-605730 . COOK COUNTY RECORDER	\$25.00
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WHEN RECORDED MAIL TO:

MAIL TO → BOX 352

11.22.95

FOR RECORDER'S USE ONLY

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENT, That **STANDARD BANK AND TRUST COMPANY**, a Corporation organized and existing under the laws of the State of Illinois with offices in the Village of Evergreen Park, County of Cook and said State, as (MORTGAGEE), for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain (Mortgage) dated the 28th day of July, A.D., 1990 filed for record on the 29th day of October, A.D. 1990 as Document No. 3922476 and does hereby remise, convey, release and quit-claim unto

**Robert J. Capparelli and Lorraine Capparelli (His Wife)**

all right, title, interest, claim or demand whatsoever which it, the said (MORTGAGEE) may have acquired, in, through, or by, the said (Mortgage) to the premises situated in Oak Forest, County of Cook and State of Illinois, therein described as follows, to-wit:

See Exhibit "A"

Address of premises: 16457 Laura Lane Oak Forest, IL 60452  
 P.I.N.#: 28-22-420-607

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

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*IN WITNESS WHEREOF*, the said **STANDARD BANK AND TRUST COMPANY** and **THESE PRESENTS** to be executed in its behalf, as *(MORTGAGEE)* aforesaid, by its Senior Vice President and by its (Assistant) Secretary, at the Village of Evergreen Park, Illinois this 7th day of September, A.D. 1995.

**STANDARD BANK AND TRUST COMPANY**

as (Mortgagee)

By: 

William D. O'Hearn  
Senior Vice President

By: 

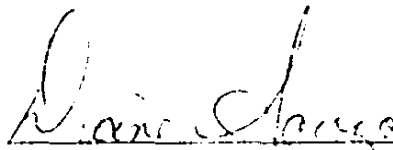
Claudette Tourville  
(Assistant) Secretary

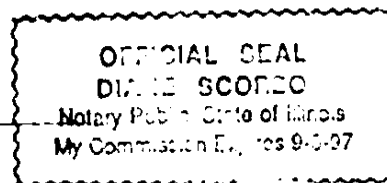
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

STATE OF ILLINOIS )  
  )SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the county and State aforesaid, **DO HEREBY CERTIFY**, that the above named Senior Vice President and (Assistant) Secretary of the **STANDARD BANK AND TRUST COMPANY**, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and (Assistant) Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 7th day of September, A.D. 1995.

  
Notary Public



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## Exhibit "A"

LOT EIGHTEEN IN FIELD CREST EIGHTH ADDITION A SUBDIVISION OF LOTS 11 AND 12 (EXCEPT THAT PART OF SAID LOTS LYING SOUTHEASTERLY OF A LINE DRAWN PARALLEL WITH AND 75 FEET NORTHWESTERLY OF MEASURED AT RIGHT ANGEL THERETO, THE SOUTHEASTERLY LINE OF SAID LOTS) IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NO. 4, A SUBDIVISION IN THE SOUTHEAST QUARTER, NORTH OF INDIAN BOUNDARY LINE, AN IN THE NORTHEAST QUARTER, SOUTH OF INDIAN BOUNDARY LINE, OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAIN, ACCORDING TO THE PLAT OF SAID FIELD CREST EIGHTH ADDITION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 18, 1969, AS DOCUMENT NUMBER 2462313.

De-registered by Doc# 94865776

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