## RECORDING REQUESTED FFIC A 565749 PY

SECURITY PACIFIC FINANCIAL

D WHEN RECORDED MAIL TO

SECURITY PACIFIC FINANCIAL SERVICES INC. 2835 AURORA AVENUE, SUITE 103

NAPERVILLE, IL. 60540

Title Order No. Escrow No.

LOAN #

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\$24,00

T45666 TRAN 9580 09/11/95 11:01:00

46118 4 DF - \*-95-605749

COOK COUNTY RECORDER

DEPT-10 PENALTY

\$20.00

Space above this line for recorder's use -

## CORPORATION ASSIGNMENT OF DEBIX OF PRESERVING MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SECURITY PACIFIC FINANCIAL SERVICES, INC. MORTGAGE all inneficial interest under the certain Decota ATAMAlated FEBRUARY 8, 1995 executed by WILLARD G. SULLIVAY AND BARBARA J. SULLIVAN, HIS WIFE AS JOINT TENANTS AND BUILDING to

LONG BEACH MORTGAGE COMPAN"

XXXXXX

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on FEBRUARY 15, 1995 and recorded as Instrument No. 95-108590 , of Official Records in the County Reconfer's office of COCK COUNTY, ILLINOIS , describing land therein as:

LOT 27 (EXCEPT THE SOUTH 15 FEET) AND THE SOUTH 20 FEET OF LOTS 28 IN BLOCK 1 IN JOHNSTON AND CLEMENTS SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 22. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

PIN #20-22-402-040

CALIFORNIA

J. C. Color TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Musdor/Armax mortgage.

County of SAN DIEGO 8-JQ-95 LINDA D. TAUAL personally appeared LAURA MYER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

Witness my hand and official sea!

D. Tauai

SECURITY PACIFIC FINANCIAL SERVICES OF CALIFORNIA, INC. ause 11

BY: /LAURA MYER, ASSO. VICE PRESIDENT

Linda D. Tauai Comm #982612

POSTAGE PAID

(Seal of Notary)

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## UNOFFICIAL COPY

Property of Coot County Clert's Office

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