

UNOFFICIAL COPY  
95605799

FOR THE PROTECTION OF THE  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

#40853

\$23.50  
131008 TRNS 2002 09/11/95 11:55:00  
#55514 JLR \*--95-605799  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

KNOW ALL MEN BY THESE PRESENTS, That Alliance Funding Company  
of Nevada, Inc.

300 South Forth Street, Las Vegas, NV 89101  
of the County of Nevada and State of Clark for  
and in consideration of one dollar, and for other good and  
valuable consideration, the receipt whereof is hereby  
acknowledged, do hereby REMISE, RELEASE, CONVEY AND QUIT-CLAIM  
unto JENAL BYRD

157 West 74th Street, Chicago, IL 60621  
heirs, legal representatives and assigns, all the right,  
title, interest, claim, or demand whatsoever may have it may  
acquired in, through, or by a certain MORTGAGE, bearing date  
the 28th day of May, 19 87 and recorded in the  
Recorder's Office of Cook County, in the State  
of Illinois in Book \_\_\_\_\_ of \_\_\_\_\_ page as Document  
No. 87-303107 to the premises therein described, situated in  
the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto  
belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER (S) #20-28-227-002-00  
ADDRESS (ES) OF PREMISES 157 West 74th Street, Chicago, IL 60621  
WITNESS my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

STATE OF Nevada ) ss.  
COUNTY OF Clark

ALLIANCE FUNDING COMPANY OF NEVADA, INC.

*Monte Miller*

Monte L. Miller, Vice President

I, Jennifer L. Winkle a notary public in and for  
the said county, in the State aforesaid, DO HEREBY CERTIFY  
that Monte Miller personally known to me to be  
the same person whose name is/are subscribed to the foregoing  
acknowledged, appeared before me this day in person, and  
instrument as the free and voluntary act, for the uses and  
purposes therein set forth. Given under my hand and official  
seal, this 22nd day of June, 19 95.

*Jennifer Winkle*

NOTARY PUBLIC

\*\*\*\*\*  
\*  
Prepared By: Alma B. Manansala \*  
\*\*\*\*\*



NOTARY PUBLIC  
STATE OF NEVADA  
County of Clark  
JENNIFER L. WINKLE

2350  
20.00 PENALTY

43.50

95605799

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