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95605891

DOCK ASSIGNMENT SERVICES
1 S LIMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:
Pool No.:
D57555
Legal X

Project No.: 1995-20
Assignor No.: 6332480
Assignee No.: 1990418367
Property Address:
101 EASY BARRINGTON WAY
BARRINGTON IL 60010

DEPT-01 RECORDING \$23.50
140008 TRAN 2863 09/11/95 12:57:00
456514.1B *-95-605891
COOK COUNTY RECORDER

This space for Recorder's Use Only

Investor No.:

ASSIGNMENT OF MORTGAGE

PIN/Tax ID #

STANDARD FEDERAL BANK,

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
A Federal Savings Bank

whose address is 2600 West Big Beaver

Road, Troy, MI 48067
by these presents does convey, grant, bargain, sell, assign, transfer and set over
to MCA MORTGAGE CORPORATION, A Michigan Corporation
23999 Northwestern Highway, Suite 102, Southfield, MI 48075

whose address is

certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon
Said Mortgage is recorded in the State of ILLINOIS, COOK (A) County,

Official records on 10/19/94 as Document No.: 94893648
in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ 870,000 Loan Date: 10/18/94

Original Mortgagor: WILMA R KOBESKI, SINGLE

Original Mortgagee: WALTHER & LAVELLEE FINANCIAL

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.

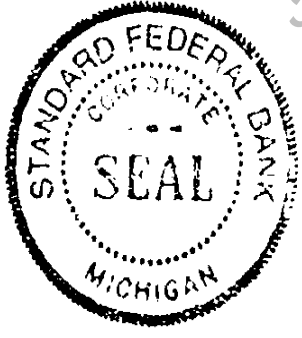
DATE OF TRANSFER: 07/15/95

STANDARD FEDERAL BANK, A Federal Savings Bank

95605891

Mark M. Lewis
Attest

MARK M. LEWIS
VICE PRESIDENT



Robert L. Spehar

Officer:
ROBERT L. SPEHAR
VICE PRESIDENT

State of MICHIGAN
County of OAKLAND

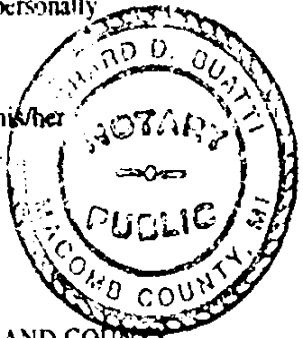
On 07/15/95 before me, RICHARD D. BUATTI

, the undersigned, personally

appeared ROBERT L. SPEHAR, VICE PRESIDENT

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within
instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her
signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal
Richard D. Buatti



Notary Public, State of MICHIGAN
RICHARD D. BUATTI

My commission expires: 02/07/96
Last Assignment:

**MACOMB COUNTY ACTING IN OAKLAND COUNTY

Recorded / /
Book

Page

Doc #



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7319

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LOAN NUMBER 6332480

ASSIGNEE LOAN NUMBER 1900416367

STATE IL

POOL NUMBER D57555

COUNTY COOK (A)

LOT 72 OF PARK BARRINGTON UNIT 2, RECORDED JUNE 5, 1989 AS DOCUMENT NUMBER 89-253,207, AS CORRECTED BY DOCUMENT NUMBER 89-614,309 RECORDED DECEMBER 26, 1989, BEING A RESUBDIVISION OF PART OF LOT 9 IN THE SOUTHGATE UNIT NO. 1 (DOCUMENT NUMBER 21,811,304 RECORDED FEBRUARY 17, 1972), AND BEING A RESUBDIVISION OF LOTS A THROUGH 11 (INCLUSIVE AND LOTS 123 THROUGH 127 INCLUSIVE OF PART OF PARK BARRINGTON UNIT 1 (DOCUMENT NUMBER 88-206,339 RECORDED MAY 13, 1988)), BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II,
EASEMENT FOR INGRESS AND EGRESS OVER OUTLOT "A" CONTAINED IN PLAT OF SUBDIVISION OF PARK BARRINGTON UNIT 1 AND IN DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED MARY 13, 1988 AS DOCUMENTS 88-206,339 AND 88-206,341 RESPECTIVELY.
528 PARK BARRINGTON WAY, BARRINGTON ILLINOIS 60010.

95665891

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