The STATEMENT is presented to THE FILING OFFICER for bless pursuant to the Uniform. Communical Code	For Filing Other (Date, Tune, Number, and Filing Other)
Lesse Commercial Finance Cordinate of MAin Steel Polishing Co., I'm 11590 Century BLvd., Suite 131,77 Cincinnati, oH 45246 Cincinnati, oH 45246 6948792014 956(5)55	1 RECORDING \$27.50 7 TRAN 8975 09/11/95 11:29:00 65 4 SK ※一夕写一占のも分野の 018 COUNTY RECORDER
This Statement refers to original Financing Statement No	
A. CONTINUATION The increal fracting statement private the foregoine Service Planty. Tearing the fire number shows above, is still effective. B. PARTIAL RELEASE. Find the chimned Sescribed in the francing statement count. The fire number shows above the Secribed Planty tereshall the property indicated to the County Planty tereshall the property indicated to the County Planty tereshall the property indicated the county tereshall the secrety Planty in the fire number shows and address its shows because Planty inglets have the county to the county indicated the county tereshall the secrety Planty in the fire number of the county indicated the county the fire number shows and address its shows because Planty inglets have above. B. C. ASSIGNMENT	
ALL COLLATERAL BEING ASSIGNED AS PER ORIGINAL FINANCING STATEMENT Assignee: General Electric CApital Corporation 44 Old Ridgebury RD DANBURY, CT 06810 ITT Commercial Finance COrp. By General Electric CApital Corporation BY Attorney Children Corporation BY Attorney Children Corporation BY Attorney Children Corporation BY Attorney Children Corporation Fire SEC REP Chapter 612 percent Fairs Chapter 612 percent Fai	
FIL ING OFFICER-ALPHABETICAL This form of Financing Statement is approved by the Secretary of State	

STANDARD FORM -UNIFORM COMMERCIAL CODE. FORM UCC 3 REV. 7.74

Distriction

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76048792014

Schedule "A" to Fixture Filing between Main Steel Polishing Co., Inc. of Texas and ITT Commercial Finance Corp.

Legal Description

PARCEL 1: Lot 1 in Bartlett Industrial Park, being a Subdivision of part of the Southeast 1/4 of Section 35 and part of the Southwest 1/4 of Section 36, Township 41 North, Range 9 Bast of the Third Principal Meridian, in the Village of Bartlett in Cook County, Illinois.

AL30

PARCEL 1: The Bast 16 Sect (as measured at right angles to the South line of the above said Lot 1) of the following parcel:

Commencing at the Southeast corner of Section 35, Township 41 North, Range 9 Hast of the Third Principal Meridian, there Westerly along the South line of said Southeast 1/4, a distance of 703.33 feet to the Southwest corner of Bartlett Industrial Park, being a Subdivision of part of Section 35 and Section 36 aforesaid, for the point of beginning, thence Mortherly along the West line of said Bartlett Industrial Park and parallel with the East line of said Southeast 1/4, a distance of 777.52 feet to the Southerly right of way line of the Chicago, Milwaukee, St. Paul and Pacific Railroad, thence Northwesterly along said foutherly right of way line, a distance of 672.19 feet, thence Southerly parallel with the Bast line of the Southeast 1/4 of said Section 35, a distance of 900.09 feet to the South line of said Southeast 1/4, thence Easterly along said South line, a distance of 665.0 feet to the point of beginning, all in Cook County, Illinois.

عدده

PARCEL 3:

Essement for the benefit of Parcels 1 and 2 as created by grant from Western Acadia, Inc., a corporation of Illinois, to LaSalle Mational Bank, a national banking association, as Trustee under Trust "Greenent dated January 30, 1974, known as Trust Mo. 47075, dated February 1, 1974 and October 3, 1974 as Document 22866219 to construct, install, alter, maintal and operate a railroad switch track and all other necessary appurtanences, equipment or facilities for the purpose of providing railroad service over and across the land described as follows:

That part of the Southeast 1/4 of Section 35, Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois, described as follows:

Commanding at the intersection of the Southerly right-of-way line of the Chicago, Milwaukee, St. Paul and Pacific Railroad with a line that is 15.00 feet West of (as measured at right angles) and parallel with the West line of Lot 1 in Bartlett Industrial Park, being a Subdivision of part of the Southeast 1/4 of Section 35 and part of the Southwest 1/4 of Section 36, Township and Range aforesaid; thence Southerly along said parallel line, a distance of 116.73 feet for the point of beginning; thence continuing Southerly along said parallel line, a distance of 540.35 feet; thence Northwesterly along a line that forms an angle of 176 degrees 47

(Continued)

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minutes and 43 seconds to the right with the prolongation of the last described course, a distance of 348.38 feet; thence Morthwesterly along a curve to the left having a radius of 407.38 feet and to a point on the Southerly right-of-way line of the Chicago, Milwaukee, St. Paul and Pacific Railroad, that is 275.19 feet Morthwesterly of (as measured along said Southerly right-of-way line) the Morthwest corner of Lot 1, aforesaid; thence Southeasterly along said Southerly right-of-way line, a distance of 161.02 feet; thence Southerly along a curve to the right having a radius of 477.38 feet, a distance of 164.77 feet to the point of beginning, in Cook County, Illinois.

#6098793014

THIS FINANCING STATIMENT COVERS FIXTURES AND IS A FIXTURE FILING

The execution and/or filing does not imply that the described goods are or are to become fixtures. The filing hereof is intended merely to protect the parties hereto from unwarranted assertions by third parties that the goods are other than personal property.

This Financing Statement is to be recorded in the real estate records, and covers goods which are or are to become fixtures to that certain real property described hereinabove.

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