

UNOFFICIAL COPY

Prepared By:

CDK MORTGAGE, INC.
3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 08034

95605023

and When Recorded Mail To

GE CAPITAL MORTGAGE SERVICES, INC.
3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING

\$23.00

T#0012 TRAN 6338 09/11/95 09:36:00

#4371 DT #-95-605023

COCK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 30331177

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.

3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 08034

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 31, 1995
executed by ELISABETH M. KARL SINGLE

to CDK MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No.

No. COOK
hereinafter as follows:

County Records, State of ILLINOIS
(See Reverse for Legal Description)

95605022

page(s) as Document described

Commonly known as 1111 CHURCH STREET-UNIT 404 EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage. 1403632 CE 300

STATE OF ILLINOIS
COUNTY OF Cook

CDK MORTGAGE, INC.

On AUGUST 31, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared Lynda Ancell

By: Lynda Ancell
Its: Vice President

known to me to be the Vice President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Christine M. Smith
Cook County,

Witness: Sara Brantner

" OFFICIAL SEAL "
CHRISTINE M. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/13/96

My Commission Expires 7-13-96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

Box 333

2300

95605023

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DPS 049

11-16-122-028-1016

Property of Cook County

95605023

UNIT NUMBER 404, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 12 AND 13 IN BLOCK 2 IN ELIZA A. PRATT'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 EAST OF RIDGE ROAD AND WEST OF RAILROAD, IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION, MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 26, 1973 AND KNOWN AS TRUST NUMBER 46876, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22596214, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION