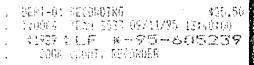
THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Leanne D. Simons
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
SUITE 0402
INDIANAPOLIS, IN 46204



837223 RICK C DALKA Crt / Esc



95007203

CIL / SSC	
RELEASE OF MORTGAGE	
THIS CERTIFIES that a certain mortgage executed	by
	RICK C DALKA
to_ALLSOURCE MORTURGE CORPORATION	
and thereafter assigned to FANC ONE MORTGAGE	CORPORATION
dated June 1st 19 93, calling	for the original principal sum of
ONE HUNDRED THOUSAND DOLLARS AND 00/100	dollars
(\$ 100,000.00), and recorded in Mortgage	e Record, page,
and or Instrument # 93-449057	, of the records in the office of the Recorder of
Cook County, L	more particularly described as,
follows, to wit:	
SEE ATTACHE PIN# 17-09-	D LEG L
PINH I) - 09-	41-014
	90.
	7.03 ABN
•	
Commonly known as: 300 NORTH STATE ST 5	5905 N
CHICAGO, IL 60610	BA 35
is hereby fully released and satisfied.	T
5 Holosy Tally Foldason and Sacionous	0,
IN WITNESS WHEREOF, the undersigned has here	
officers, they being thereto duly authorized, this 🖃	1st day of August , 19 95 .
•	
	BANC ONE MORTGAGE CONFORATI
	Ву
	KIM D. GRRAVES
	Its VICE PRESIDENT
	$\mathcal{M} \setminus \mathcal{M} = \mathcal{M} + $
	By I arest Star Wedge
Corporate Seal	NANCY E. BLACKLEDGE
Sorporate Sear	Its LOAN ADMINISTRATION OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

25 50

IL_REL

Property of Cook County Clork's Office

95605239

837223 RICK C DALKA

State of INDIANA)		
County of MARION	1		
Before me, the undersigned, a No	ary Public in and for said	County and State this 1st	day of August
19 95, personally appeared KIM	D. GREAVES		and
NANCY E. BLACKLEDGE	VI VI	CE PRESIDENT	und
LOAN ADMINISTRATION OFFICE	}		respectively, of
BANC ONE MORTGAGE CORPORAT	ON		
who as such initiers for and on it	s behalf acknowledged th	e execution of the foregoin	g instrument.
Witness my hand and Notarial Sea	1	1. 0/1	
My commission expires		Juna 1 / leste	\mathcal{L}
Q _{/X}	Notar	y Public	



TH'NA A. LESTER

Notary Public State of Indiana

County of Marion

My Commission Expires Het ruary 11, 1997

4 County Clarks Office 9:505239

Atopologisty of Coot Colling Clert's Office

UNIT NO. 5905 AS DELINEATED ON SURVEYS OF LOT 1 AND LOT 2 OF HARPER'S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF A PART OF BLOCK 1 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, WHICH SURVEYS ARE ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARINA CITY CORPORATION AND RECOR'.TO DECEMBER 15, 1977 IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, JULINOIS AS DOCUMENT NUMBER 24238692, TOGETHER WITH AN UNDIVIDED 00133 PERCENT INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINION OWNERSHIP (EXCEPTING FROM SAID PROPERTY ALL THE PROPERTY AND Th. MINIU.

Or Cook County Clark's Office SPACE COMPAISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF COMPOMINIUM OWNERSHIP AND SURVEYS) SITUATED IN COOK COUNTY, ILLINOIS

95805239

Property of Cook County Clerk's Office

956052