

# UNOFFICIAL COPY

Prepared By:

ELIZABETH CARSTENS  
600 NORTH COURT-SUITE 110  
PALATINE, ILLINOIS 60067

95605301

and When Recorded Mail To

CARLTON MORTGAGE SERVICES, INC.  
600 NORTH COURT-SUITE 110  
PALATINE  
ILLINOIS 60067

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 8071 09/11/95 13:27:00  
#7986 + RV \*-95-605301  
COOK COUNTY RECORDER

*2009-AMT Label 3*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4865172

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANCOSTON MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 8, 1995 executed by ROBERT L. BUZZARD, AN UNMARRIED PERSON AND LINDA C. LEWIS AN UNMARRIED PERSON, AND JOHN R. KEVERA, AN UNMARRIED PERSON to CARLTON MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 NORTH COURT-SUITE 110 PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_

No. COOK  
hereinafter as follows:

County Recods, State of ILLINOIS  
(See Reverse for Legal Description)

95605301  
as Document described

Commonly known as 7120 NORTH ASHLAND AVENUE, CHICAGO, ILLINOIS 60626

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CARLTON MORTGAGE SERVICES, INC.

On SEPTEMBER 8, 1995 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

CAROL GARDNER  
known to me to be the PRESIDENT  
and AL WOOD

known to me to be VICE PRESIDENT  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

By: CAROL GARDNER  
Its: PRESIDENT

By: AL WOOD  
Its: VICE PRESIDENT

Witness:

Notary Public Donna R. Glasscock  
COOK County,

My Commission Expires 11-17-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL  
SONYA H. HASSELL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11-17-98

23/0

# UNOFFICIAL COPY

DPS 049

11-31-203-012-0000

Property of Cook County Clerk's Office

ILLINOIS  
IN REAR OF A ADJACENT AND LOT SAID LOT 6 AFORESAID IN COOK COUNTY,  
RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO PRIVATE ALLEY  
32 AND ALL OF SECTION 30 LYING SOUTH OF 1/4 IN TOWNSHIP 41 NORTH,  
OF RIDGE ROAD OF SECTION 31 AND OF WEST 1/2 OF NORTHWEST 1/4 OF SECTION  
SUBDIVISION OF NORTHEAST 1/4 AND THAT PART OF NORTHWEST 1/4 LYING EAST  
LOT 6 IN SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 11 IN ROGERS PARK A

RIDER - LEGAL DESCRIPTION

9550556