

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

95606636

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 9568 09/11/95 15:13:00  
#9478 # JM \*-95-606636  
COOK COUNTY RECORDER

RECORDER'S STAMP

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ART SELLAS & VICKI SELLAS

315 S EVANSTON ARLINGTON HTS 60004

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of DECEMBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92031265 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 25 IN STOLTZNER GREENVIEW ESTATES 4TH ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 3/4 OF THE NW 1/4 OF THE NE 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 1 EAST 1/2 OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY IL, OCTOBER 7, 1953 AS DOC 1890125.

P.I.N. 03-33-221-002  
C/K/A 315 S EVANSTON ARLINGTON HTS 60004

1st AMERICAN TITLE order # CA83839

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Sr. Vice President, and attested by its Asst. Vice President, and its corporate seal to be hereunto affixed, this 22nd day of August, 1995.

By: Michael A. Pawlak  
MICHAEL A. PAWLAK, Sr. VICE PRESIDENT

Attest: Jon S. Maul  
JON S. MAUL, ASST. VICE PRESIDENT

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Handwritten initials/signature

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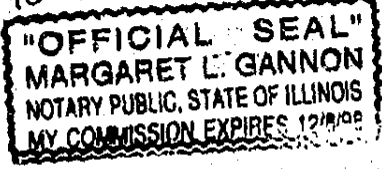
STATE OF ILLINOIS  
COUNTY OF DUPAGE ) SS )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael A. Pawlak personally known to me to be the Sr. Vice President of the OXFORD BANK & TRUST, a corporation, and Jon S. Maul, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2nd day of August, 19 95.

Margaret L. Gannon  
NOTARY PUBLIC

My commission expires on 12 8, 19 98.



**For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.**

Act Sillas  
315 S. Evanston Av  
Arlington Hts, Ill  
60004

95606636

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101