

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

95606644

DEPT-01 RECORDING \$23.50
T#0001 TRAN 9568 09/11/95 15:14:00
#9486 + JM *-95-606644
COOK COUNTY RECORDER

CAUTION: Consult a lawyer
before using or acting
under this form. All
warranties, including
merchantability and
fitness, are excluded.

RECORDER'S STAMP

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the ASSIGN OF RENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES MELLOS & VASSILIKI MELLOS

829 ROOSEVELT ARLINGTON HTS., 60004

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ASSIGN OF RENT bearing date the 27TH day of DECEMBER, 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No 92017852 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 18 IN BLOCK 20 IN ARLINGTON HTS PARK MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SE 1/4 OF SECTION 32 & THE EAST 1/2 OF THE NE 1/4 (LYING SOUTH OF THE CHICAGO & NORTH-WESTERN RAILROAD FORMERLY KNOWN AS ILLINOIS & WISCONSIN IN RAILROAD CO) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, PER PLAT THERE-OF RECORDED APRIL 29, 1926 AS DOC 9257733, IN COOK COUNTY ILL.

P.I.N. 03-32-415-007

C/K/A 829'S ROOSEVELT RD ARLINGTON HTS., 60004

1st AMERICAN TITLE order # 2483839

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Sr. Vice President, and attested by its Asst. Vice President, and its corporate seal to be hereto affixed, this 22ND day of AUGUST, 19 95.

By: Michael A. Maul
MICHAEL A. MAUL, SR. VICE PRESIDENT

Attest: Jon S. Maul
JON S. MAUL, ASST. VICE PRESIDENT

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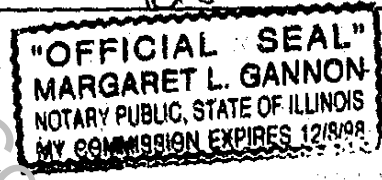
STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael A. Pawlak personally known to me to be the Sr. Vice President of the OXFORD BANK & TRUST, a corporation, and Jon S. Maul, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of August, 19 95.

Margaret L. Gannon
NOTARY PUBLIC

My commission expires on 12-8, 19 98.



For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

Maitti
Dean Mello
1100 W. Lake Street
Mt. Pleasant, Ill 60056

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This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101