

PARTIAL RELEASE DEED OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND UCC-2 FINANCING STATEMENT

UNOFFICIAL COPY

95606659

KNOW ALL MEN BY THESE PRESENTS that LASALLE NATIONAL BANK, a national banking association, for and in consideration of the payment of the sum of TEN AND NO/100THS Dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto THRUSH EDGEWATER PARTNERS, L.P. of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever that it may have acquired, through or by a certain REAL ESTATE MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND UCC-2 FINANCING STATEMENT bearing date the 9TH day of FEBRUARY, 1994 recorded in the Office of the Recorder of Deeds of COOK County, in the State of Illinois, as Document(s) No. 94-139917 AND 94-267347 to a portion of the premises therein described as follows, to-wit:

SEE EXHIBIT "A" ATTACHED

Property Address: 5950-6050 LAKEBLUFF DRIVE, TINLEY PARK, ILLINOIS

situated in the TOWN of TINLEY PARK, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the liens of said Mortgage, Assignment of Rents, Security Agreement and UCC-2 Financing Statement upon any other of the premises described therein, but is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage, Assignment of Rents, Security Agreement and UCC-2 Financing Statement described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents, Security Agreement and UCC-2 Financing Statement and the note(s) therein mentioned.

IN WITNESS WHEREOF, the said LASALLE NATIONAL BANK has caused these presents to be signed by its FIRST VICE PRESIDENT and attested to by its ASSISTANT VICE PRESIDENT this 5TH day of SEPTEMBER, 1995.

CF78158

LASALLE NATIONAL BANK  
by RONELLVA A. ZIEBART  
Its: FIRST VICE PRESIDENT

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ATTEST:  
by MYLES C. MILEK  
Its: ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS )  
                          ) ss.  
COUNTY OF COOK   )

DEPT-01 RECORDING \$27.50  
T#0001 TRAN 9568 09/11/95 15:17:00  
49502 \$ 01 \*\*95-606659  
COOK COUNTY RECORDER  
DEPT-10 FEEALTY \$24.00

I, LEEANN M. EICHBERGER a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY that RONELLVA A. ZIEBART, the FIRST VICE PRESIDENT of LASALLE NATIONAL BANK and MYLES C. MILEK, the ASSISTANT VICE PRESIDENT of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such FIRST VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5th day of September, 1995

Leeann M. Eichberger  
Notary Public  
"OFFICIAL SEAL"  
Leeann M. Eichberger  
Notary Public, State of Illinois  
My Commission Expires 3-6-96

My Commission expires: 3/6/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE REAL ESTATE MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND UCC-2 FINANCING STATEMENT WAS FILED

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2750  
24.00  
aw

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EXHIBIT "A"

BLDG 5950: Units: 302,702,201  
BLDG 5960: Units: 601,502,302,201,701  
BLDG 5970: Units: 701,301,401,702,202,302,601,402  
BLDG 5980: Units: 501,402,201,702,502,701,601  
BLDG 6000: Units: 402,301,601  
BLDG 6010: Units: 502,202,201  
BLDG 6040: Units: 202,402,302,702,301  
BLDG 6050: Units: 402,502,102,602,202,702,501

IN LOTS 1, 3, 3A, 4, 4A, 5, 5A, 6, 7 AND 8 IN EDGEWATER WALK TOWERS, BEING A RESUBDIVISION OF LOT 1 IN EDGEWATER WALK PHASE III-A, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO DOCUMENT NO. 86-031459 RECORDED ON JANUARY 23, 1986, IN COOK COUNTY, ILLINOIS AND

BLDG 6030: Units: 402,

IN EDGEWATER WALK LAKEBLUFF CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN EDGEWATER WALK TOWERS, BEING A RESUBDIVISION OF LOT 1 IN EDGEWATER WALK PHASE III-A, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO DOCUMENT 86-031459 RECORDER JANUARY 23, 1986, IN COOK COUNTY, ILLINOIS

COMMON ADDRESS: 5950-6050 LAKEBLUFF DRIVE, TINLEY PARK, ILLINOIS

28-29-200-012  
28-29-102-028



*Lasalle Net'OK*  
*Commercial Real Estate*  
*120 S. Lasalle St.*  
*Chgo, Il 60603*

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