

UNOFFICIAL COPY

95606860

STANDARD TITLE OF ILLINOIS
1279 N. MILWAUKEE AVE.
SUITE 245
CHICAGO, ILLINOIS 60622

DEPT-01 RECORDING \$25.00
T40011 TRAN 8074 09/11/95 16:13:00
#8167 + RV *-95-606860
COOK COUNTY RECORDER

Loan #30-4197858-000

5002A

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL BANK does hereby certify, that a certain MORTGAGE DEED, dated January 21, 1992, recorded on February 3, 1992, in Record of Mortgages, Instrument No. 92-069569 in the Office of the Recorder of Cook County, Illinois, executed by David Patterson Gloor, married to Mary Finley, to Chemical Bank, N.A., on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

Please see attached legal description.

16-07-218-027-1030
1077
1078

717 W. Ontario, Oak Park IL 60302

IN TESTIMONY WHEREOF, the said Chemical Bank, by its duly authorized officer, David L. Urton, Vice President, has hereunto set its hand this 25th day of July, A.D., 1995.

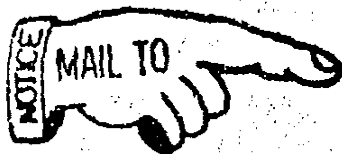
Signed and Acknowledged in
Presence of

Arthur Chaffett
Rebecca Hutchinson

CHEMICAL BANK

David L. Urton
David L. Urton
Vice President

95606860



BOX 335

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THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 25th day of July, A.D. 1995, before me, the subscriber, a Notary Public in and for said County, personally came the above named Chemical Bank by David L. Urton, Vice President, who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said Chemical Bank.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Rebecca Hutchinson
Notary Public

This instrument prepared by Chemical Residential Mortgage Corporation, 200 Old Wilson Bridge Road, Worthington, OH 43085-8500.

SCB-IL-1/ECJ25B.VB2/TUESDAY

**FOR YOUR PROTECTION, THIS RELEASE
SHOULD BE FILED WITH THE COUNTY
RECORDER'S OFFICE.**

UNIT NUMBER TH-2 AND PARKING SPACE NUMBER 50 AND 51 IN OAK PARK CLUB CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 9 AND 10 IN THE SUBDIVISION OF LOT 1 IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT (D) TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 26, 1989, AND KNOWN AS TRUST NUMBER 108185-08 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON AUGUST 29, 1990, AS DOCUMENT NUMBER 90-520-544, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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