S UNOFFICIAL COPY 95606054 SATISFACTION OF MORTGAGE \$15,20 1\$000 - 1844 (54) 69/11/95 10:02:00 \$357 \$ 6 3 - × - 95 - 606054 100 0006 8608068 Loan No. 411186-9 Name George C Brantner Jeanette V Brantner After Recording Mail to George & Jeanette Brantner 1720 S. Green Meadows BL. Streamwood, IL 60107 secured by the Mortgage executed by

In consideration of the payment and full satisfaction of the debt George C. Brancher and Jeanette V. Branther, husband and wife

as Mortgagor, and recorded on October 17, 1989 as document number 89584209 in the Recorder's Office of Cook County, and assigned to LaSalle Talman Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewich

Commonly known as 1720 S Green Meadows B. Streamwood IL 60107

PIN Number 06-13-204-008

The undersigned hereby warrants than it has fill right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as atterney-in-fact under a duly recorded power of attorney.

Dated January 31, 1995

1, 1

LaSalle Talman Home Mortgage Corporation

RE202 005 G62

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of County Clerk's Office

\$506054

SATISFACTION OF MORTGAGE

LOAN NUMBER: 411186-9 MORTGAGOR: BRANTNER

LOT 73 IN GREEN MEADOWS SUBDIVISION, UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SHP 41 SHP 41 SOFT COUNTY COUNTY COUNTY COUNTY COUNTY COUNTY SOFT 9.565654 EAST HALF OF CHE SOUTH WEST QUARTER AND THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 13, 10% SSHIP 41. NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLIYOF

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

Loan Number 411186-9 Name George C Brantner Jeanette V Brantner

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a guly authorized officer of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal January 31, 1995

OFFICIAL SEAL"

WANDA I. RIVERA NOTARY PUBLIC, STATE OF REINOIS

My Commission Expires 02 19197

PREPARED BY:

Wanda I. Rivera

LaSalle Talman Home Mortgage Corporation

4242 N. Harlem Avenue

Norridge, Illinois 60634

RE200 003 G62

95506054

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