

UNOFFICIAL COPY

95-13-5MS

RELEASE DEED

(General)

MMC # 164095170

95-06055

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
143010 TRAN 2671 07/11/95 12:08:00
95-06055
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT _____

(The Above Space For Recorder's Use Only)

MIDLAND MORTGAGE CORPORATION

1031 W. MORSE BLVD., SUITE 350

WINTER PARK, FL 32789-3715

of the County of ORANGE and State of FLORIDA for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto PHYLLIS WOLFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever MIDLAND MORTGAGE CORPORATION may have acquired in, through or by a certain MORTGAGE bearing date the 27th day of SEPTEMBER

A.D. 1983 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 26802028 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the SAID County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 29-08-228-028

Address(es) of Real Estate: 14626 CLINTON, HARVEY, IL

DATED this 27th day of FEBRUARY 1995

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

TERRY HUGHES (SEAL)

JANET K. JACKSON, VICE PRESIDENT (SEAL)

YVONNE LONG (SEAL)

State of FLORIDA, County of ORANGE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this _____ day of _____ 19____

Commission expires NOVEMBER 4 1996

NOTARY PUBLIC LISA GILFORD

This instrument was prepared by CHARLINE ROJAS

MIDLAND MORTGAGE CORPORATION
1031 W. MORSE BLVD., SUITE 350, WINTER PARK, FL 32789-3715

95-06055

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93606055

UNOFFICIAL COPY

REC # 164095170

Legal Description

of premises commonly known as _____

14626 CLINTON, HARVEY, IL

THE SOUTH HALF OF LOT 13 AND ALL OF LOT 14 IN BLOCK "T" IN ACADEMY ADDITION TO HARVEY, IN SECTIONS 8 & 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

92606655

SEND SUBSEQUENT TAX BILLS TO

MAIL TO { EQUITY ONE, INC. (Name)
ONE NATIONAL PLAZA (Address)
1111 PLAZA DRIVE, SUITE 780
SCHUMBER, IL 60173 (City, State and Zip)
OR RECORDER'S OFFICE BOX NO 14

(Name)
(Address)
(City, State and Zip)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95606155