UNOFFICIAL COMMENT TO MORTGAGE

The Amendment is dated ANUSTIAN 1973, and is executed by The First National Bank of Chicago, either as criginal mortgagee or as assignee, (Lender) and BEHBOOB ALAH AND RASREEN ALAH, HIS HIFE (jointly and severally, if more than one) ('Borrower'). WHEREAS, Borrower has executed and delivered to Lender a certain Mongage dated MAY 24 19
WHEREAS, Borrower has executed and delivered to Lender a certain Mongage dated MAY 24 19 10 and recorded as document number 3981201 on JULY 13 19 91, with the County Recorder of Deeds, encumboring the following described property: LOT THIRTY SIX (36) LOT THIRTY SEVEN (37) IN BLOCK POUR (4), IN ELLSWORTH T. HARTIN'S SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 24, TOMNSHIP 41 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL FERIDIAN, IN COOK COUNTY, ILLINOIS Decertified by Document No. 10 10 10 10 10 10 10 10 10 10 10 10 10
19 GOOK County Recorder of Deeds, encumboring the following described property: LOT THIRTY SIX (36) LOT THIRTY SEVEN (37) IN BLOCK FOUR (4), IN ELLSWORTH T. MARTIN'S SUBBLIVISION OF THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 24, TOWNSHIP 41 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL PERIDIAN, IN COOK COUNTY, ILLINOIS DECERTIFIED AND THE SOUTHWEST QUARTER (1/4) OF SECTION 24, TOWNSHIP 41 NORTH, RANCE 13, EAST OF THE THIRD DECERTIFIED AND THE SOUTHWEST QUARTER (1/4) OF SECTION 24, TOWNSHIP 41 NORTH, RANCE 13, EAST OF THE THIRD DECERTIFIED AND THE SOUTHWEST QUARTER (1/4) OF SECTION 24, TOWNSHIP 41 NORTH, RANCE 13, EAST OF THE THIRD DEPT-01 RECORDING 15334 ÷ Jul × - 95 - 20 30 3 PermanentTax Number 10-24-518-036 & 10-24-318-037 (OOK COUNTY RECORDER Abuch has the address of 1911 CANT IN ST. EVANSTON, IL 60202. WHEREAS, Borrower has executed a regain agreement and disclosure statement or note dated, MAY 24 19 91 in favor of the 1 under, which was amended by a contain allonge dated, MAY 24 19 91 in favor of the 1 under, which was amended by a contain allonge dated, AUGUST 29 19 95, which increases the credit limit to \$ 118,400.00 ("Note as Amended") WHEREAS, Lender and Borrower wish to amend the Murtgage to conform to such amendments: NOW, THEREFORE, for valuable consideration, the record of which is hereby acknowledged, Lender and Borrower
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Decertified by Document No. DEPT-01 RECORDING 1423.00 1420.00 PermanentTax Number 10-24-518-036 & 10-24-318-037 WHEREAS, Borrower has executed a centain agreement and disclosure statement or note dated, MAY 24 1921 in favor of the Linder, which was amended by a contain allonge dated, AUGUST 29 1925, which increases the credit limit to \$ 118,400.00 ("Note as Amended") WHEREAS, Lender and Borrower wish to amend the Multigage to conform to such amendments: NOW, THEREFORE, for valuable consideration, the receipt of which is hereby acknowledged, Lender and Borrower
DEPT-01 RECORDING 17:0014 TRAN 7473 99/11/95 12:18:00 23.00 PermanentTax Number 10-24-518-036 & 10-24-318-037 COOK COUNTY RECORDER which has the address of 1911 CANTON ST. EVANSTON, II. 60202 WHEREAS, Borrower has executed a nentain agreement and disclosure statement or note dated, MAY 24 19 91 in favor of this Linder, which was amended by a contain allonge dated, AUGUST 29 1925, which increases the credit limit to \$ 118,400.00 (Note as Amended*) WHEREAS, Lender and Borrower wish to amend the Murigage to conform to such amendments; NOW, THEREFORE, for valuable consideration, the receipt of which is hereby acknowledged, Lender and Borrower
DEPT-01 RECORDING T40014 TRAN 7473 09/11/95 12: 16:00 \$75336 \$ JW \$\times - 95 = 506 30 3\$ PermanentTax Number 10-24-3:8-036 \$ 10-24-318-037 C00K C0UNTY RECORDER which has the address of 1911 CAY 7 N ST. EVANSTON, II. 60202 WHEREAS, Borrower has executed a tenain agreement and disclosure statement or note dated, MAY 24 19 91 in favor of this Linder, which was amended by a contain allonge dated, AUGUST 29 19 95, which increases the credit limit to \$ 118,400,00 ("Note as Amended") WHEREAS, Lender and Borrower wish to amend the Multigage to conform to such amendments; NOW, THEREFORE, for valuable consideration, the receipt of which is hereby acknowledged, Lender and Borrower
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The maximum principal sum secured by this Mortgage shows a increased to ONE HUNDRED EIGHTEEN THOUSAND FOUR HUNDRED dollars (U.S. \$
*AND NO/100
Borrower waives all right of nomestead exemption in the Property.
Except as specifically amended hereby, the Mortgage remains in full force and effect and is hereby ratified and confirmed in its entireity.
IN WITNESS WHEREOF, this Amendment is executed the date above written.
MEHBOOB ALAM Phaseen alm.
THE FIRST NATIONAL BANK OF CHICAGO
By: Kara B. M. Wamara 95606303
Trile: LOAN REPRESENTATIVE
(Space Below This Line For Acknowlegment)
This Document Prepared By:
STATE OF ILLINOIS County ss: County ss: County ss: Notary Public in and for said county and state, do hereby certify that
MEHBOOB AKAM AND NASREEN ALAM, BIS WIFE
personally known to me to be the same person(s) whose name(s) is (are) substribed to the foregoing instrument, appeared before me this day in person, and acknowledged that signed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this
My Commission expires: "OFFICIAL SEAL" Notary Public 23
Clindy C. GRESON Notary Public, State of Iring's Ty Consistent Experiences (S. 133)

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