95607690

. DEPT-01 RECORDING 125.00 . T#2222 TRAN 5374 09/12/95 12:09:00 . #0256 # KB #-95-607690 . COOK COUNTY RECORDER

CPC Loan # 8185472

KNOW ALL MEN BY THESE PRESENTS
That COUNTRIVIDE FUNDING CORPORATION
of the County of COLLIN and State of TEXAS
for and in consideration of one dollar, and for other good and
valuable considerations, the receipt whereof is hereby acknowledged,
do hereby remise, release, convey and quit-claim unto:
Name(s)GIUSEPPE PAOLUCCI AND
MICHELE BONIN
AS JOINT TENANTS
A1A COURT FLANISCE DATE
Property 210 SOUTH LAGRANGE ROAD Address LAGRANGE, JL
AGGTERS LAGRANGE, J.L.
heirs, legal representatives and assigns, all the right, title
interest, claim, or demand what so ver it may have acquired in,
through, or by a certain mortgage bearing the date
County, in the State of Illinois in Book cf Official
Records Page as Document Number 93664391 , to the
Records Page as Document tomber 93664391 , to the premises therein described as situated in the County of
WILL , State of Illinois as follows, to wid:
, State of III mots as follows, to wrat
THE SOUTH 1/2 OF LOT 2 AND ALL OF LOT 3
IN BLOCK 12 IN COSSITT'S SUBIDIVISION
A PART OF THE NORTHWEST 1/4 LYING SOUTH DOING BUSINESS AS AMERICA'S WALLES
OF THE CHICAGO BURLINGTON AND QUINCY RAI LROAD OF SECTION 4, TOWNSHIP 38 NORTH, AMERICA'S VALUESALE LENDER
RANGE 12 BAST OF THE THIRD PRINCIPAL MER
IDIAN, IN COOK COUNTY, ILLINOIS.
PIN: 18-04-314-013
CLA 210 5 LACENCE PERO LACGARIO LE
together with all the appurtenances and privileges thereunto
belonging or appertaining.
WITNESS my hand and seal this 05 day of September ,
1995 .
COUNTRYWIDE BUNDING CORPORATION (SEAL)
1/11/W
(SEAL);
MIKE STANFORM
term encompany
ASST SECRETARY

25.60

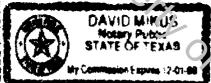
Stope The Of County Clerk's Office

STATE OF TEXAS

COUNTY OF COLLIN

I, DAVID MIKUS
a notary public in and for the said County, in the State
aforesaid, DO HEREBY CERTIFY that MIKE STANFORD
ASST SECRETARY
, personally known to me
to be the same person whose name subscribed to the foregoing
instrument, appeared before me this day in person, and
acknowledged that he signed, sealed and delivered the said
instrument as a free and voluntary act, for the uses and
purposes therein set forth.

Given under my hand and official seal, this C5 day of September , 1995



DAVID MIKUS N

Notary Public

Commission expires 12/01/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Arithmo fy him

Mail Recorded Satisfaction To: Countrywide Funding Corp.

5400 Legacy Drive
Department PTX-&1
Plano TX 75024
CFC Loan & 8185472

DCF1401

9560769

Stopenty of Cook County Clark's Office 95607690

COUNTRYWIDE FUNDING CORPORATION OFFICER'S CERTIFICATE

New York corporation (the "Company"), hereby certify that the Company has filed, or caused to be filed with the respective Secretaries of State and/or County Recorders. all paceasary documentation required to transact business in the name America's Wholessia Lender, in all jurisdictions where fictitious name or trade name filings are require().

authorized to do business under the name America's Wholesale Lender in any jurisdiction with the exception of the following:

State of Aleboma State of Hawar State of Mississippi State of Nevada

Dated: February 8, 1995

Anne Pick Assistant Secretary 9560**769**0

Stopenty of Cook County Clorks Office

95607690