

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
OLD KENT: 808361
INV: 372
INVS: 733728898


DEPT-01 RECORDING \$23.50
T#0008 TRAN 2912 09/12/95 08:16:00
#5791 JB #95-607971
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **OLD KENT MORTGAGE COMPANY**, a Michigan corporation, whose address is 1830 East Paris Ave., Grand Rapids, MI 49546 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **DOVENMUEHLE MORTGAGE COMPANY L.P.**, a Delaware limited partnership, whose address is c/o Dovenmuehle Mortgage, Inc. 1501 Woodfield Road, #400 East, Schaumburg, Il 60173-4982 its successors or assigns (assignee). Said mortgage bearing the date 11/11/93, made by **THOMAS E WILSON AND THELMA M WILSON** to **US MORTGAGE GROUP, INC** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 93950881 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 917 S LOMBARD
OAK PARK, IL 60304

dated 07/04/95
OLD KENT MORTGAGE COMPANY

By: 

JEFFREY A. POLING
ASST. VICE PRESIDENT

STATE OF MICHIGAN COUNTY OF KENT
The foregoing instrument was acknowledged before me
this 4th day of July, 1995, by **JEFFREY A. POLING**
of **OLD KENT MORTGAGE COMPANY**
on behalf of said CORPORATION.



WENDY L. LONCAR Notary Public

Notary Public, Kent County, MI
My Commission Expires 10/21/96



COOK County Clerk's Office
95607971

2350

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EXHIBIT 'A'

THE SOUTH 13.38 FEET OF LOT 8 AND THE NORTH 23.62 FEET OF
LOT 9 IN BLOCK 1 IN THE WEST HARRISON STREET SUBDIVISION
OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4
OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
16-17-302-035

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