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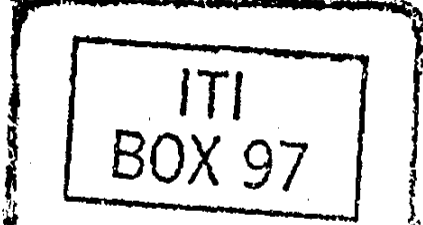
FHA CASE NO. 131-4287093-562
TAX ID NO. 31-10-200-051,057,058

95607306

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT I, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described herein below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

MORTGAGOR: Rochelle L. Lilly, A Spinster
MORTGAGEE: Draper and Kramer, Incorporated
DATED: April 08, 1986
RECORDING DATE: April 15, 1986
DOCUMENT NO.: 86-144740
RECORDER OF DEEDS: COOK COUNTY, ILLINOIS
AMOUNT OF DEBT: 59,350.00



PROPERTY DESCRIPTION: UNIT 42B IN TIERRA GRANDE COURTS CONDOMINIUM II AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN TIERRA GRANDE COURTS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 29, 1984 AS DOCUMENT 27153677; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

DEPT-01 RECORDING \$23.00
T#0014 TRAN 7483 09/12/95 09:31:00
#5511 # JW *-95-607306
COOK COUNTY RECORDER

The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq) and the Department of Housing and Urban Development Act (42-U.S.C. 3531)

DEPT-20 PENALTY \$20.00

IN WITNESS WHEREOF, the undersigned Director, Single Family Housing Division has hereunto set her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

SH/0175

Secretary of Housing and Urban Development
BY: Federal Housing Commissioner

BY: *Debra F. Robinson* (Seal)
Authorized Agent

STATE OF ILLINOIS)

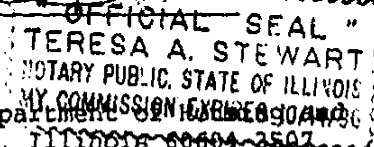
COUNTY OF COOK)
TERESA A. STEWART) ss

I, *Teresa A. Stewart*, a Notary Public in and for Cook County, Illinois, do hereby certify that *Debra F. Robinson* who is personally known to me to be the same person whose name is subscribed to the foregoing instrument and known to me to be the duly appointed Authorized Agent to the Secretary of Housing and Urban Development, appeared before me this day in person and acknowledged that she/he, being informed of the contents, signed, sealed and delivered the foregoing instrument as her/his free voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in her/him by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 42099.

Given under my hand and notarial seal this 22 day of March 1986. **95607306**

Teresa A. Stewart
Notary Public

My Commission expires: 10-14-96



Prepared by: Single Family Asset Management, U.S. Department of Housing and Urban Development, 77 West Jackson Boulevard, Chicago, Illinois 60604-3502

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*2300
2000 pm*

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Property of Cook County Clerk's Office

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