95607309

DEPT-01 RECORDING

T#0014 TRAN 7483 09/12/95 09:32:00 -

45515 + JW *-95-607309

COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by MATTHEW J. LIZAK, DIVORCED NOT SINCE REMARKIED & TERRY ANN LEWIS, SINCLEPERSON to FOSTER MORTINGE CORPORATION dated December 01. 1988 in the amount of \$ 110,000 and recorded in Mortgage Record No. 88566134 at Paye in the Recorder's Office of COOK County, Illinois, has been fully PAID AND SATISFIED, and the same is hereby RELEASED.

Said mortgage was assigned from FOSTER MORTGAGE CORPORATION to CENLAR FEDERAL SAVINGS BANK on 06-01-89 and recorded on 07-05-05 as Document No. 89305137.

Said mortgage was further assigned from

to

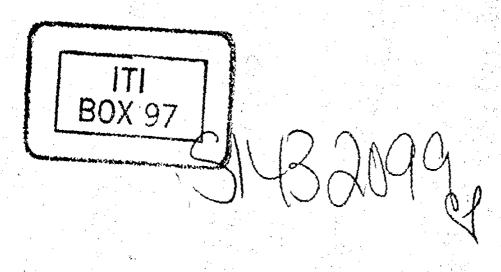
and recorded on on

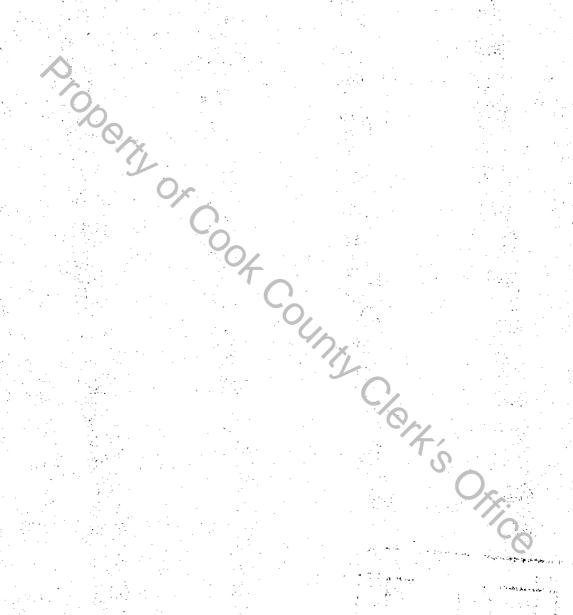
as Document No

Tax I.D./PIN No. 13-26-201-032

Property Description:

THE NORTH 1/2 OF LOT 40 AND ALL OF LOT 41, IN BLOCK 3 IN 5 E. GROSS' SECOND UNTER DEN LINDEN ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTE 3 & 4 IN BRAND'S SUBDIVISION OF THE N.E. 1/4 OD SECTION 26, TOWNSHIP 30 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS





95607309

DEPT-01 RECORDING

T00014 TRAN 7483 09/12/95 09:32:00 00

\$5515 + JW *-95-607309

COOK COUNTY RECORDER 🎉

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by and MATTHEW J. LIZAK, DIVORCED NOT SINCE REMARRIED & TERRY ANN LEWIS, SINGLEPERSON to FOSTER MOLTCAGE CORPORATION dated December 01, 1988 in the amount of \$ 110,000 and recorded in Mortgage Record No. 88566134 at Fags in the Recorder's Office of COOK County, Illinois, has been fully PAID AND SATISFIED, and the same is hereby RELEASED.

Said mortgage was assigned from FOSTER MORTGAGE CORPORATION to CENLAR FEDERAL SAVINGS BANK (on C6-C1-89 and recorded on C7-C6-9) as Document No. 89305137.

Said mortgage was further assigned from

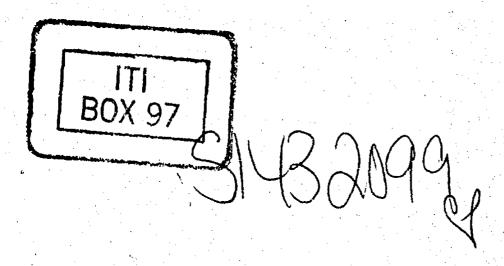
to

on and recorded on as Document No.

Tax I.D./PIN No. 13-26-201-032

Property Description:

THE NORTH 1/2 OF LOT 40 AND ALL OF LOT 41, IN BLOCK 3 IN 3.7. GROSS' SECOND UNTER DEN LINDEN ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3 & 4 IN BRAND'S SUBDIVISION OF THE N.E. 1/4 OD SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



WITNESS my hand and seal this June 30, 1995

ATTEST:

CENLAR FEDERAL SAVINGS BANK

Christine Sinclair, Assistant Vice President

Jerreny N. millman, Assistant Secretary

STATE OF NEW JERSEY

SS:

COUNTY OF MERCER

Before me, the undersigned, a Notary Public of the State of New Jersey, this June 30, 1995, personally appeared Christine Sinclair, Assistant Vice President of Cenlar Federal Savings Bank, who acknowledged the execution of the within Satisfaction of Mortgage.

ANTHONY M. BRISCESE, JM.
NOTARY PUBLIC OF NEW JERSEY
My Cammission Expires December 13, 1996

Notary Public

Prepared by:

ANTHONY M. RRISCESE, JR.

When Recorded Return To: Matthew J Lizak Terry A Lewis C/o Charles Nixon C/o 29 S Lasalle Chicago IL 60603 Loan Number:725390-9

SA112 014 AMB

95607309

