UNOFFICIAL COPY350

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

- DEPT-01 RECORDING

\$27.00

- . T+0014 TRAN 7483 09/12/95 09:39:00 ×
- . \$5560 t JW *-95-607350
- CODK COUNTY RECORDER

RECORDER'S STANP

KNOW ALL MEN BY THISE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, 1D 50101

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY and QUIT CLAIM unto Chicago Title & Trust Company, as Trustee under Trust Agreement dated August 12, 1992 and known as Trust Number 1096664 hers, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 27th day of April, 19 94, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 94396722 and 94396723 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT NUMBER 86 IN CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 3, AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESURDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032910 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N.: 17-04-209-044-1051

Commonly Known As: 86 W. SCHILLER, CHICAGO, ILLINOIS

95607350

SN08180

BOX 97

2700

together with all the appurtenances and privileges thereunto belonging or appertaining.

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| IN TESTIMONY WHEREOF, the said | Corporation has caused these presents to |
| | resident, and attested by its <u>Asst. Vice</u> 1 to be hereto affixed, this <u>22nd</u> day of |
| <u> </u> | |
| 性學學就實際的 医感染 经运输 计记录 经股份 计记录 不足 | By: Michael & Pawfale |
| | MICHAEL A. PAWLAK R. VICE PRESIDENT |
| | Attest: //pho///ww |
| | JON S/ MAUL, ASST. VICE PRESIDENT |
| | 이 없다. 나타, 얼마는 현 여름은 변경을 받아 없는 다음 |
| STATE OF ILLINOIS | |
| COUNTY OF DUPAGE | SS THE REPORT OF THE PROPERTY |
| The second of th | |
| | blic in and for said County, in the State |
| | Michael A. Pawlak personally known to me f the OXFORD BANK & TRUST , a corporation, |
| and Jon S. Maul personally ki | nown to me to be the <u>Asst. Vice</u> President |
| | ly known to me to be the same persons whose |
| | oing instrument, appeared before me this day added that they signed and delivered the |
| said instrument as their free | e and voluntary act, and as the free and |
| | on, for the uses and purposes therein set |
| | irial seal this And day of Jine |
| $^{-}$, 19 95 . γ | Mark Market T. Carlot of the Control |
| | WOTARY PUBLIC |
| 1-0 | 그는 사람들이 이 아름이 하는 것이 하는 것이 하는 것이 되었다. 그는 사람들이 사람들이 되었다면 가장 그렇게 되었다. |
| My commission expires on 12.8 | 1978. |
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| | "OFFICIAL SEAL" |
| For t | he protection MARGARET L. GANNON NOTARY PUBLIC, STATE OF ILLINOIS |
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| The second secon | owner, this Lucounission Explicit |

release shall be filed with the **County Recorder** in whose office the mortgage or deed of trust was filed.

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